

**WELCOME TO THE 2011 VIEx
August 19, 20 and 21, 2011**



The VIEx is proud to have been evaluated
TOP FAIR in BC with 20,000+ in attendance for 2009!
Presented by BC Fairs Association and the Minister of Agriculture and Lands.

The Vancouver Island Exhibition Association is proud to welcome exhibitors and visitors to Nanaimo's 2011 Country Fair. Our exhibitors are an important part of our Fair, adding colour, interest, education and entertainment. The 27,000 plus visitors are also an important component to our annual Fair, as they constitute the life-blood of continuance and without them, the Fair would not be possible.

The Fair originally started 117 years ago and continues now as an annual event to advance the education of agriculture and showcase local farmers and 4-H Clubs, bringing agricultural awareness to our community. As farming changes and land becomes more urban, we need to keep our farms alive, to provide top quality products and to encourage the education of the past, present and future of all areas of agriculture. Although some professionals show at Fairs, it is the children that most impress the fairgoers. Bright eyed children and animals are a winning combination. We take a step back to celebrate the simple, but important things in life.

Our country Fair is more than just entertainment. The one value we truly exhibit is Family. At our Fair, everyone of every age can participate. From displaying jams, jellies and livestock to showing heirloom quilts, artwork, pumpkins, prize flowers, home grown zucchini, fresh baked cookies and pies. Many painstaking but loving hours, go into every item and animal on display, with the hopes of encouraging others to learn different crafts and skills and to especially excite beginners to try new things that can enhance their life skills and self-sufficiency. Our Fair is a place to come with family and friends, a place to have fun and honour accomplishments. Our entry fees are kept very low, as is the prize money. The intent has never been to make the winners rich by having or making the best, the biggest or the most expensive entry, but to enjoy the variety of talents and efforts put forth by our neighbours and to honour accomplishments.

Our Fair is presented each year by a core group of hard working volunteers, who donate many hundreds of hours to carefully organize this annual 3 day event. Many community minded corporate sponsors lend or donate countless services, too numerous to mention. The Fair would like to thank all of these supporters in the community for their efforts, be it financial, material, hard work, time or effort. With your kind generosity, we are excited to welcome you back this year.

We wish all exhibitors the best luck with your entries and extend an invitation to everyone to come to our Fair, view the many animals, exhibits and shows, to relax and just have fun!

Phone: (250) 758-3247

www.viex.ca

Table of Contents

VIEx Goals and Objectives	3
Board of Directors – Lifetime and Honourary Members	4
General Information	5
Rules and Regulations	6
Special Events Divisions	
Div. A – Grounds Decorating Contest	8
Div. A1 – Scarecrow Contest	9
Div. A2 – Sunflower Contest	9
Div. A3 – Grown in a Wheelbarrow Contest	10
Div. A4 – Chicken & Duck Races	11
Div. A5 – Pet Show	12
Div. A6 – Children’s Parade	12
Div. A7-A10 – Shooting Star Contests	13-14
Livestock Divisions	15
Rules and Regulations	
Div. B – Cattle	16
Div. C – Sheep	16
Div. D – Heavy Draft Horse	16-18
Div. E – Light Horse	18-21
Div. F – Miniature Horse	21-22
Div. G – Swine	23
Div. H – Alpacas and Llamas	23
Div. I – Rabbits	23-24
Div. J – Cavy	25
Div. K- Poultry	25-27
Div. L – Goats	27-29
Div. M – 4H	29-30
Rules and Regulations	
• 4-H Poster/Educational Displays	30
• 4-H Stall/ShareKare Challenge	30-31
• 4-H Dairy/Beef/Swine Clubs	31-32
• 4-H Dog Club	32
• 4-H Sheep Club	33
• 4-H Goat Club	33
• 4-H Poultry Club	34
• 4-H Rabbit and Cavy Club	35-37
• 4-H Horse Club	37-38
• 4-H Home Arts and Horticulture	38-39
Home Arts Divisions	40-42
Rules and Regulations	
Div. N – Horticulture	42-44
Div. O – Floriculture	44-46
Div. P – Arts and Crafts	46-48
Div. Q – Domestic Science	48-53
Div. R – Needlecraft	53-56
Div. S – First Nations Arts and Crafts	56
Division T – Home Made Beer and Wine	57

Vancouver Island Exhibition Association

Goals and Objectives

1. To present an annual agricultural exhibition and related events that encourages awareness and improvement, cultivation and creation of agriculture, livestock, horticulture, floriculture, home arts and hobbies, in our community.
2. To educate the public and to encourage young people, especially 4-H clubs, to understand and appreciate the value and importance of agriculture in their communities and their everyday lives.
3. To provide facilities and promotions for the entertainment and amusement of citizens of all ages.
4. To help the entire community grow by including community groups, industrial, commercial, mechanical and household arts.

Cover Art

The original artwork for the cover of the 2011 VIEx Prize Book was created by Piper Dickhout who is 12 years old and she used pencil crayons and markers to produce her artwork.

Great job Piper!

Unless otherwise indicated entry forms start on page 58 for exhibits.

**Vancouver Island Exhibition Association
BOARD OF DIRECTORS - 2011**

#4 – 2300 Bowen Road, Nanaimo, BC V9T 3K7
Show Office (250) 758-3247 Fax (250) 758-3277

EXECUTIVE	POSITION	PHONE
Lynn Haley	President – Director of Communications/Fair Services	250- 616-4332
Karen Streeter	1 st Vice President – Director of Sponsorship/Special Events	250- 739-4470
Debbie Cosman	2 nd Vice President – Director of Community Stage Entertainment	250- 323-3518
Glenda Soby	Secretary – Director of Kids Zone	250- 758-3247
Stephen Kass	Treasurer	250- 739-2020
DIRECTORS	POSITION	PHONE
Don Boyd	Director of Main Stage	250-754-7466
Jim Brown	Director of Livestock/4-H	250- 245-8302
John Bruce	Director of Commercial Expo	250- 616-3353
Gary Turner	Director of Grounds/Concessions	250- 740-5616
Mike Scott	Director of Security	250-619-3203
Gladys Adams	Director of Home Arts	250- 754-7086
Gwen Vonarx	Director of Volunteers	250- 758-1803

Grounds Maintenance - Dave Streeter 250-390-4245

LIFETIME MEMBERS

Gene Daniel	Harry Lychak	Elsie Cullen	John Abma	Karen Streeter
Herman VandenBroek	Greig McLeod	Peggy Derbyshire	Bill Jackson	Lynne Orvis
Ed Barnett	Lawrie Raymer	Erica Defrane	Tom Lamb	Scott Nyman

HONOURARY MEMBERS

Susan Green	Kevin Radford	Karen Clevette	Merle Proteau	Ray Simpson
Al Thorne	Dan Wilson	Don Wytinck	Barb Bortolussi	Kathy Brown
Marvin Worden	Walter Adams	Gladys Adams	Don Finkbeiner	

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**Vancouver Island Exhibition's - Children's Poster Competition**

The winner will be featured on the cover of the 2011 Prize Book

**RULES**

1. Poster size: 17” **wide** by 11” **high**. The posters must be **wide** not tall.
2. This contest is open to all children 16 years and under.
3. The art must be original and must be the work of one person.
4. The poster can be dropped off at the Nanaimo Daily News/Harbour City Star office or at the VIEx Office in Beban Park.
5. The theme for the 2011 Fair is: *“Fun for the Whole Herd”*
6. The following words only **MUST** appear on the poster (*please check your spelling very carefully*)

The winning poster will be featured on the cover of our 2011 Prize Book. Winner will receive a one-day family pass with meal tickets (for 4) to the 2011 VIEx. You will be featured with picture in the Program Guide, and receive recognition (with photo) in the local newspaper. Competition closes April 9, 2011.

**(Please follow the Nanaimo Daily News paper next March for the 2012 Prize Book Poster Contest!)**

## General Information – call the VIEx Fair Office – 250-758-FAIR (3247)

### SERVICES AT BEBAN PARK

Limited RV electrical hook-ups are available at the show office at \$15.00 per unit per day. One Camper Unit with one vehicle per campsite ONLY on a “First Come/First Served Basis “. No electrical hookup is \$10 day. No water or sewer hook ups.

As far as possible, everything necessary for the comfort of Exhibition visitors has been arranged at Beban Park – Administration Office, Police, Fire Protection, St. John Ambulance, Rest Rooms, Pay Phones, ATM’s, Information, Food Concessions.

### FIRE AND POLICE PROTECTION

Day and night watchmen are provided for all buildings and various areas within the grounds; every possible precaution is taken to reduce to a minimum the risk and probability of fire. Notwithstanding these precautions, the Exhibition will not hold itself responsible for any loss or damage by fire, theft or otherwise. Should the exhibitors require their exhibits be covered by insurance, they should make this arrangement personally.

**EMERGENCY FIRST AID** The St. John Ambulance will provide a First Aid Post on the grounds. Emergency First Aid is provided free of charge; additional services including ambulance fees are chargeable to the person receiving the service.

### INFORMATION & LOST & FOUND

Is located outside the Exhibition Show Office.

**OPENING AND CLOSING** The Exhibition will open at 9:00 AM, Friday, August 19, (except where otherwise stated.) Inquiries regarding the Exhibition arrangements should be made to the **Exhibition office**, phone 250-758-3247 that’s 250-758-FAIR, email [info@viex.ca](mailto:info@viex.ca) to the division chairperson or by mail to:

**Vancouver Island Exhibition Association  
#4-2300 Bowen Road, Nanaimo V9T 3K7**

**PARKING VEHICLES ON FAIR WEEKEND ONLY**, since the Exhibition has a huge effect on the traffic pattern on Bowen Road. In consultation with the City of Nanaimo and RCMP, the following Traffic and Parking changes will be in effect:

**There will be no VIEx parking access from Bowen Road. All VIEx parking will be accessed from Labieux Road only.**

The south entrance to Beban Park from Bowen Road will be restricted to Emergency Response, Gate #1 - Tourist Bureau visitors, golfers and tennis players. **Drop offs and deliveries to Gate#4.**

The north entrance to Beban Parkway from Labieux will be ONE-WAY IN. The right lane will be dedicated to pay parking in the paved lots near the Main Entrance (Gate #2). The left lane will be dedicated to drop-offs, Vendor & Home show deliveries, Parks & Rec. Staff and Office, Altrusa Playground and VIP Access.

The BMX Track entrance to Beban Park from Labieux Road will be restricted to VIEx registered volunteers to park and Emergency Response.

The south entrance to Beban Park from Labieux Road will be available for exhibitor and participant parking, livestock deliveries, campground access and livestock trailer parking, drop offs and deliveries.

This plan is intended to reduce the traffic and parking wait times and everyone will have more time available to enjoy the fair. Thanks for your cooperation and patience in helping us work out the details.

**ALL SERVICE VEHICLES MUST BE OFF THE GROUNDS BY 9:00 AM. ALL SERVICE AND LIVESTOCK VEHICLES MUST USE THE LIVESTOCK GATE. SIGNS WILL BE POSTED. VEHICLES ILLEGALLY PARKED ON THE FAIR GROUNDS AFTER 9:00 AM WILL BE TOWED.**

### PARKING & TRAFFIC REGULATIONS

- A. No general admission gate will permit vehicular traffic to proceed through the gate, except via gate #4 through the livestock gate. All persons entering in vehicles will be subject to the admission policy stated in item#19 of Rules and Regulations (i.e. all persons entering grounds must pay gate admission or be in possession of a valid pass.)
- B. Parking passes will be issued, upon request, to those exhibitors who wish to park inside the fairgrounds. (limited amount available, first come first served.) All inside parking is located adjacent to the Agriplex **ONLY**. Vehicles

**MAY NOT** be parked along barns or adjacent stalls, except as noted in item “E”. Passes must be displayed and entries paid or will be removed. **No camping in these vehicles.**

- C. Under no circumstances will vehicles (except ambulances, police, fire) be permitted to move within the fair grounds between the hours of 9:00 AM and 11:00 PM Friday and Saturday and between the hours of 9:00 AM and 5:00 PM Sunday. This rule is for the safety of the public, exhibitors and animals. **Exhibitors who violate this rule may be disqualified or barred from entering in subsequent years as deemed appropriate by the Directors.**
- D. No parking will be permitted on the fairgrounds in any area except the inside parking area. Limited space is available for trailers, campers and motor homes in the camping area. **These vehicles will be parked in designated, prearranged spaces and must have a valid, numbered parking pass, which will be obtainable at the show office at \$10.00 per unit, per day and will be checked on a daily basis by a VIEx official.** Electrical hook-up is available for an additional \$5.00 per day on a limited basis. The spaces are limited in size and will only accommodate one camping unit and a

maximum of one vehicle. Permission to park campers and motor homes will only be granted to exhibitors who will remain in the space for the entire duration of the fair (9:00 AM Friday to 5:00 PM Sunday of Fair week.)

- E. All areas with the exception of the inside parking area and the designated camper spaces are considered Loading/Unloading zones. Livestock exhibitors are permitted to park in these areas while loading/unloading animals and equipment ONLY. **Maximum duration of parking in these areas is 20 minutes and must be prior to 9:00 AM and after 10:00 PM during the fair. Any vehicle parked in the loading/unloading areas (adjacent to barns, etc) after 9:00 AM and prior to 10:00 PM will be towed at the owner’s expense.**
- F. Any exceptions of the above rules must be **PREAPPROVED** by the VIEx board member on duty in the show office located in the center of the grounds beside the **RED BARN** and will only be granted in the event of an emergency such as an animal illness or injury, etc.

**As exhibitors, part of your responsibility is to be familiar with and abide by the following rules and regulations.**

### VANCOUVER ISLAND EXHIBITION - RULES & REGULATIONS

- 1) Entry fees must accompany entry forms. Cheque should be made payable to the **Vancouver Island Exhibition Association**, and mailed to the respective person as stated in the Division entered. For particulars regarding entry fees, see under each Division heading; with exception of Livestock (see Livestock Division Rules).
- 2) Entry Fees are not refundable in the event of entry being canceled by the exhibitor.
- 3) Entries must be made on or before the entry closing date in order to afford sufficient time to examine entry papers, to correspond with parties when necessary, for corrections of errors or omissions. The Board reserves the right to accept entries later than the advertised date of closing.
- 4) Exhibits must be in place and ready for judging at the times listed under each division.
- 5) No person will be allowed to enter in competition more than one specimen in any one class except where otherwise mentioned. **This rule does not apply to Livestock.**
- 6) All entries in the exhibition must be the bona fide property of (with a minimum of 14 days)

and made or raised by the exhibitor except where otherwise stated.

- 7) No persons shall be allowed to engage the judge in conversation or otherwise interfere in his work during the time the exhibits are being judged. Those doing so will be excluded from the competition. Foul language or abuse directed at any show official will result in disqualification from the entire show.
- 8) Exhibitors must provide for the delivery of their exhibits to the Exhibition Grounds. The Association will not in any case make provision for the transportation or be subject to any expense thereof, either on delivery to or return from the grounds. All expenses connected therewith must be provided for by the Exhibitor and all freight, express and cartage charges must be prepaid.
- 9) Exhibits not accompanied by their owners or their agents, must be considered entirely the owner’s risk, and may be addressed to the Exhibitor, care of the Exhibition Association, who will receive them at the grounds if all cartage and other charges have been prepaid.

- 10) The Exhibition will take reasonable precautions to ensure the safety of the exhibits sent to the Exhibition, but the owners themselves must take the risk of exhibiting them; and should any exhibit or portion thereof be injured, stolen or lost, the Exhibition will give assistance towards the recovery of the same, but will not be liable or make payment for the value thereof.
- 11) Exhibitors, concessionaires and all other persons are only admitted to the grounds on the understanding that they will cooperate with the Exhibition Association in providing an agricultural fair. No claim for injury to any person or property shall ever be asserted, no suit instituted or maintained against the Exhibition Association, its officers or agents, by or on behalf of any visitor, or any person, firm or corporation, or their agents, representatives, servants or employees, having license or privilege to exhibit on the Exhibition Grounds or occupying any space therein.
- 12) The Exhibition Association shall not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, of the negligence of other exhibitors or officials or otherwise howsoever.
- 13) No prize cards fixed on the exhibits by the judges or the secretary shall be removed without authorization, otherwise the prize will not be paid.
- 14) Any article, stand or other equipment left in the buildings or grounds after the close of the Exhibition will be at the owner's risk. The buildings will be open for removal of exhibits after 5:00 PM on Sunday.
- 15) The winners must sign for all Perpetual Cups and Trophies presented by the Exhibition. All Perpetual Cups and Trophies must be left with the Show Secretary for engraving.
- 16) All protests must be made in writing and given to the President before 5:00 pm, on the last day of the Fair, with a deposit of \$25.00. The deposit will be forfeited if the objection is not sustained.
- 17) Exhibitors of animals, machinery in motion and other exhibits liable to cause damage, accidents or injury to property or to persons coming in contact with them, shall guard their exhibits and protect the public from coming in contact therewith, and every such exhibitor shall indemnify the Exhibition from and against all claims and demands, costs, charges and expenses which may incur, suffer or be put to, by reason of any accident or of any person being injured or suffering damage through or by any reason of any such exhibit, performance or concession not being properly guarded or the public not being properly protected there from.
- 18) Except where otherwise noted in this prize book, No Exhibit shall be removed from the exhibition until after 5:00 PM on the last day of the exhibition, August 21, 2011 any exhibitor removing exhibits before prize book stated dates/times may forfeit prize money. The owner must present claim checks to the Committee in charge before the exhibit is removed.
- 19) All exhibitors and persons accompanying same must pay daily gate admissions to the fair grounds, which can be exchanged (with proof of purchase) and the additional moneys to make up the sum for a 3-day pass at the gate, from the fair office or from any board member.
- 20) Should there not be sufficient funds on hand to pay prizes in full they will be paid pro rata.
- 21) Vouchers for merchandise offered as prizes must be presented to the donor within one month after the date or they will be forfeited.
- 22) The Exhibition Association will not be responsible for payment or prizes (special or otherwise) offered by others.
- 23) Parking areas will be provided as far as possible within the area available in Beban Park. The Exhibition will not hold themselves responsible for any loss or damage by fire, theft or otherwise.
- 24) With the exception of members of the Royal Canadian Mounted Police, no person will carry or attempt to carry any arms, ammunition or explosives anywhere on the Exhibition Grounds at any time.
- 25) No smoking in the barns. As well as refraining from smoking, exhibitors are requested to politely ask any smoker to refrain from smoking in the barn area.
- 26) Exhibitors agree to abide by the rules and regulations set out herein. Failure to comply will render Exhibitor liable to being barred from exhibiting in subsequent years, at the discretion of the Executive.

**If there are any questions or clarification is required, please contact the Director in charge or contact the VIEx show office at 250-758-3247 or [info@viex.ca](mailto:info@viex.ca)**

# Division A -Grounds Decorating Challenge

Chairperson: Gladys Adams 250-754-7086

No Entry Fee

Prize Money: 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$20.00 3 runners up of \$10 each, ribbons to remainder

## Rules:

1. Displays must be suitable for a family fair. The **2011 theme is “Fun for the Whole Herd”**.
2. All displays must be finished by 9:00 am on Friday, August 19, 2010.
3. Vancouver Island Exhibition Rules and Regulations are listed in the Prize Book and on the website.
4. While the VIEx has security on duty, the VIEx can't take responsibility for loss or damage to displays.
5. Your display may be on a flat deck, container, etc. and it must be a “static” display.
6. Displays will be judged at 10am on Friday, August 19, 2011.
7. A limited supply of cornstalks and hay bales **may be available** for inclusion in the display.
8. Each entrant will receive two 3-day passes to the Vancouver Island Exhibition; these will be given out at 5pm Thursday and can be picked up at the fair show office.
9. No entry fee is required, but an entry form must be submitted.
10. Drop off entry forms at the fair office or mail your intent to enter the decorating challenge. Please include your name, address, telephone and email – details are important as all winning cheques are mailed out after the fair.
11. This contest is open to individuals, groups, organizations and businesses. You may display a name sign.
12. All entries must be dismantled and removed between 5pm and 7pm Sunday, August 21, 2011.

Entry forms must be submitted on or before the Friday prior to the fair.

Friday August 12, 2011 for entry forms

This is on a first come first serve basis.

This will determine where your display will be placed at the fair.

**Please send entry forms to:**

**Vancouver Island Exhibition**

**#4 – 2300 Bowen Road**

**Nanaimo, BC V9T 3K7**

[www.viex.ca](http://www.viex.ca) or phone 250-758-3247 or fax 250-758-3277

## Entry Form – Division A - Grounds Decorating Contest

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

# Division A-1 Scarecrow Contest

Chairperson: Glenda Soby Phone: 250-758-3247 Email: gsoby@viex.ca

Entry Fee \$2.00 per scarecrow

Please bring the scarecrows and entry forms to the Centennial Building (next to the Cliff McNabb arena) on Thursday, August 18<sup>th</sup> between the hours of 8am to 11:30am and 3pm to 5pm

## Classes:

1. Preschool: Ages 3-5 years, inclusive
2. Intermediate: 6-14 years, inclusive
3. Adult: 15 years and older

Prizes: 1<sup>st</sup> \$30.00      2<sup>nd</sup> \$20.00      3rd \$10.00      Rosettes to 6<sup>th</sup> place

## Rules:

1. The entry must be free standing.
2. Scarecrow height must be between the minimum 3 feet high and the maximum 6 feet high and must not exceed the width of 6 feet wide.
3. Scarecrows must be loveable, friendly, and humourous and not be frightening.
4. Witch or monster like faces will disqualify scarecrow.
5. One entry per individual exhibitor.
6. Judging guidelines: uniqueness, creativity and workmanship will be considered.
7. Scarecrows are to remain on the grounds for the duration of the fair and will be used as general decorations all around the fair. They can be picked up after 5:00 PM Sunday.

# Division A-2 Children's Sunflower Contest

Committee: Glenda Soby Phone: 250-758-3247 Email: gsoby@viex.ca

No Entry Fee

Please bring the sunflowers and entry forms to the Centennial Building (next to the Cliff McNabb arena) on Thursday, August 18<sup>th</sup> between the hours of 8am to 11:30am and 3pm to 5pm

## Classes:

### Section 1: Tallest

1. Preschool 3-5 years
2. Intermediate 6-14 years
3. Seniors 15-18 years

### Section 2: Widest Head

1. Preschool 3-5 years
2. Intermediate 6-14 years
3. Seniors 15-18 years

### Section 3: Smallest

1. Preschool 3-5 years
2. Intermediate 6-14 years
3. Seniors 15-18 years

## Rules:

1. All sunflowers will be displayed for the duration of the Fair and can be picked up Sunday after 5:00 PM.
2. The tallest sunflowers are to have their roots trimmed, no dirt on roots and placed in an ice cream pail.
3. The smallest sunflowers are to be displayed in a pot.

### Please note:

Prize cheques are mailed after the fair  
So full address details are important!

Prize Money: 1<sup>st</sup> \$10.00    2<sup>nd</sup> \$7.00    3rd \$5.00    Rosettes to 6<sup>th</sup> place

## Scarecrow Contest and Sunflower Contest Entry Form

Name: \_\_\_\_\_ (Parent name as well if under 16) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Scarecrow Class Entered: \_\_\_\_\_ Entry Fee \$2

Sunflower Class Entered: \_\_\_\_\_ No Entry Fee    Total Fees: \_\_\_\_\_

# Division A-3 Grown in a Wheelbarrow Contest

**Chairperson: Erica DeFrane 250-245-3460**

**Sponsored by Cinnabar Valley Farm**

**Entry Fee: \$2.00**

Wheelbarrows to be brought to the VIEx Show Office located next to the Little Red Barn by  
Thursday, August 18, 2011 for judging on Friday, August 19, 2011.

**Prizes:** 1<sup>st</sup> \$50.00      2<sup>nd</sup> \$40.00      3<sup>rd</sup> \$30.00

**Classes:**

1. Senior class 17 years and older
2. Junior class 16 years and under

**Rules:**

1. Display your choice of no more than 12 and no fewer than 7 of your favourite veggies and/or flowers.
2. Wheelbarrow must be no larger than 4 cubic feet. Wheelbarrow may be any type that meets size requirements.
3. Accessories are permitted but may not be taller than 14”.
4. Plants – veggies and/or flowers – must be rooted and growing in wheelbarrow, not in buried containers.
5. The display will be judged for quality, quantity, variety and general appearance of exhibit.
6. All entrants in this category must pre-register using the Fairs registration form and adhering to the deadline dates.
7. Entry fee \$2.00
8. Complete entry form in full as prize winning cheques are mailed out after the fair.

**Grown in a Wheelbarrow Contest Entry Form** (Submit entry form with Wheelbarrow)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Class entered: \_\_\_\_\_

Total amount enclosed: \_\_\_\_\_

# Division A-4 Chicken & Duck Races

**Sunday, August 21, 2011**  
**Time: Sunday at 11 am**  
**No Entry Fee**

**Chairperson: Jim Brown Phone: 250-245-8302 Email: [jbrown@viex.ca](mailto:jbrown@viex.ca)**  
**Race Location: Next to the Poultry Barn**

All entrants must apply for an official race form (no fighting roosters allowed!) Applicants must inform Race Headquarters of the location of the training camp, age and pedigree of the chicken or duck.  
Handler must supply starting gate (we suggest a mail box with ventilation holes).

## **RULES WILL BE ENFORCED:**

1. Entry must run a 200 foot course.
2. Ten lanes will be established.
3. If more than 10 entries, extra events will be run and the total elapsed time will determine the winner.
4. Handler must provide the starting gate.
5. Handler cannot touch the chicken or duck after it leaves the starting gate.
6. If entry leaves the outside boundary of the course, it will be disqualified.
7. Location of training camp must be made public (for news conferences, etc.,)
8. Individuals or groups may enter.
9. No fighting chickens or ducks allowed.
10. Handler may coax, feed, talk, chase, and cajole their entry.
11. Handler may not touch or lead their entry by any special means.
12. Entries must be of good moral character.
13. Any entry that lays an egg on the course will be disqualified.
14. Chickens may have wings clipped.
15. Entries must run barefoot or have footwear approved by Race Committee
16. Applications available at the Race headquarters no later than one-half hour before race time.
17. All entries must be at the Race Headquarters no later than one-half hour before race time.
18. All split decisions will be awarded at the discretion of the Race Committee.

**For more information, phone Race headquarters at VIEx Office 250-758-3247.**

## **Entry Form – Division A-4 – Chicken and Duck Races**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

## Division A-5 Pet Show

Chairperson: Glenda Soby Phone: 250-758-3247 Email: gsoby@viex.ca

No Entry Fee

Saturday, August 20, 2011 at 11:00 a.m. on the Community Festival Stage at the Food Court

Sponsored by Shar-Kare

### Prizes:

1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Cats:

1. Biggest Cat
2. Most Colourful cat
3. Smallest cat
4. Best cat in show (Rosette)

### Dogs:

5. Biggest dog
6. Smallest dog
7. Dog with the best tricks
8. Best dog in show (Rosette)

### Small Animals:

9. Best rabbit

10. Best hamster, gerbil, mouse, rat, etc.

11. Best guinea pig

12. Best bird (canary, budgie, chicken, duck, etc.)

13. Best small animal in show (**Rosette**)

14. Best overall in show – Grand Champion (**Rosette**)

- First place winners from each class will compete in the Best Show Category
- Best overall Grand Champion will be based on the winner for the best category.

### Rules:

1. All classes are open to children of any age.
2. All dogs must be on a leash.
3. All cats, rabbits, etc. must be in escape-proof cages in which they can be seen.
4. No puppies or kittens under 6 months of age may be entered.
5. All pets must be healthy and free from ailments.
6. The decision of the judge is final.
7. Entry fee will be admission charge at the gate, no further fees.

## Division A-6 Children's Parade

Chairperson: Glenda Soby Phone: 250-758-3247 Email: gsoby@viex.ca

No Entry Fee

Saturday, August 20, 2011 at 10:00 AM

Sponsored by Shar-Kare

### Classes:

1. Decorated Tricycle
2. Decorated Doll Buggy
3. Decorated Wagon
4. Decorated Bicycle
5. Best Dressed Cowboy
6. Best Dressed Cowgirl
7. Best Dressed Clown
8. Best Costumes (General)
9. Best Costumed Child and Pet

### Rules:

1. Children of any age will be permitted to enter.
2. All those children riding Tricycles/Bicycles **must** wear a helmet.
3. Ribbons will be given of each class.
4. Assemble at Gate 4, Livestock Entrance at 9:30 am.
5. Parade leaves at approximately 10:00 AM. Entry fee will be admission charge at the gate, no further fees

**Children's parade will proceed/finish from Livestock Entrance at Gate 4 through the Fair Grounds. All participating Children must be picked up at Gate 4 at the end of the Parade.**

## Divisions A-7 to A-10 are sponsored by: Shooting Star Amusements



Chairperson: Glenda Soby – 758-3247 or gsoby@viex.ca  
Judges: Joe and Brenda Mederios – Shooting Star Amusements

**NEW CONTESTS AND PRIZES! CHECK IT OUT!**  
Entries must be submitted between August 1 to 18, 2011

### Prizes:

The winner in each category will awarded one all day Ride Pass valid on any one day of the fair.  
Note: The winners will be contacted the day before the Fair begins to pick up their Prizes.

### Division A-7 - Dress a Marshmallow

Age: Age 4 to 8; and Age 9 - 12

Dress up and decorate Marshmallows as fair or carnival related animals, people, attractions or foods. Suggested ideas: Carnival workers or rides, games or rodeo people, farmers, vegetables, fairgoers, any animals found on the farm. The theme of your Marshmallow creation must relate to the fair in some way. It may also be your fair's theme! Your creation should stand up on its own for display. The winner will be posted on Shooting Star Amusements' Website in the "STAR GALLERY". It may also be used on the Shooting Star Amusements' Facebook Fans Page.

*The winner in each age group will be awarded One All Day Ride Pass, valid on any one day of the fair.*

### Division A-8 - Shooting Star Artist Colouring Contest

Colour the Picture from Our Website - Find our Mascots - "Twinkle" and "Sparkle"

Age: Children under the age of 8

Download and print the picture from our website at [www.shootingstar.ca](http://www.shootingstar.ca). Colour the picture. With Wax or pencil crayons, paint, pastels or felt pens or glitter or anything that will provide colour! Use your imagination! The winning entry may be shown on Shooting Star Amusements' website. It may also be used on the Shooting Star Amusements Facebook Fans Page.

*The winner will be awarded - One All Day Ride Pass, valid on any one day of the fair.*

### Division A-9 - Shooting Star Story Telling

Write a story! Illustrations may be used as part of story.

Age: Children 12 years and younger

*Write a Story! Illustrations may also be used as part of the story.*

Age: 6 -10 and Youth 11 - 17

1. **"Get the Feeling"** - Write or print a one page story about what it "feels" like to go on any of Shooting Star Amusements' rides and/or play any of our games, and/or describe what cotton candy, snow cones or mini donuts tastes like and why you like those special treats. The story can include any or all of these elements.
2. **"Poetry in Motion"** Write a poem to describe any attraction at the carnival, rides, games, food, etc. All written stories should be **printed or written by hand in black pencil or ink**. It should be as dark as possible (for scanning). The winning stories will be featured on our website. Within the story or poem the name of our Carnival Company, Shooting Star Amusements and the name of the fair must be included. In the bottom corner of the story your name and age must be shown.

*The winner in each age category will be awarded One All Day Ride Pass, valid on any one day of the fair*

**Division A-10 - Create a Commercial for You Tube to Advertise our Carnival Company**

**Age: Open to all Ages**

Create a Video Ad or clip to use on our website. Within the film the name of our Carnival Company, Shooting Star Amusements must be included (either the logo and/or it can be verbally mentioned). The winning video will include food, rides, games or other attractions found on our Midway. You may also choose to create a video of your overall experience of “A Day on a Shooting Star Amusements Midway” from the eyes of a child, a parent or a teenager. The clip should not exceed five minutes in length.

Each Shooting Star Amusements Event (Fair or Festival) winner will receive a VIP wristband, which entitles the winner to all day rides every day of the fair. Eligible fair/festival entries **must be received 14 days prior to opening day of the fair.**

**“All Shooting Star” Video Winner of the Year (Open to anyone) will receive Two Airline tickets to any destination in the United States or Canada. (Value up to \$900 per ticket). All Entries must be received before September 30<sup>th</sup>, 2011. Full contest details are available on our Website and on our Facebook Fans Page.**

*Video entries can be submitted anytime, by mail on a DVD or CD to:  
Shooting Star Amusements, 23482 32<sup>nd</sup> Avenue, Langley BC V2Z 2J1  
The videos will be used on You Tube, our Website and Facebook.*

**The winner of each Fair or Festival will receive one VIP Ride Pass which will be good for all days of your fair.** All entries will be eligible for the Grand Prize which will be announced in October this year. *Note: The winners will be contacted the day before the Fair begins to pick up their Prizes.*



Become a Fan of Shooting Star Amusements on Facebook. You can win free ride passes, all day ride passes and more by playing the daily contests on Shooting Star’s Facebook Fans Page. **Fans can also win a trip for two to Disneyland!!**



**Divisions A-7 to A-10 - Entry Forms for Shooting Star Amusements Contests**

Please Print carefully.....Thank you!

|                                    |                               |                              |
|------------------------------------|-------------------------------|------------------------------|
| Name:                              |                               | Age:                         |
| Mailing Address:                   |                               | City/Postal Code:            |
| <b>Division/Class/Contest Name</b> |                               | <b>Describe Your Exhibit</b> |
| Division A-7                       | Dress a Marshmallow           |                              |
| Division A-8                       | Shooting StarArtist Colouring |                              |
| Division A-9                       | Shooting Story Telling        |                              |
| Division A-10                      | Create a Commercial           |                              |

**Entries must be submitted between August 1 to 18, 2010**

**Prizes:**

**The winner in each category will awarded one all day Ride Pass valid on any one day of the fair.**

Note: The winners will be contacted the day before the Fair begins to pick up their Prizes.

**The VIEx welcomes Shooting Star Amusements to our fair and  
Would like to thank them  
For sponsoring these new contests!**

**[www.shootingstar.ca](http://www.shootingstar.ca)**

# Livestock Division

Director: Jim Brown, 250-245-8302

Email: [jbrown@viex.ca](mailto:jbrown@viex.ca)

## Livestock Entries:

Entry fees are not refundable. All entry fees are payable when entry form is made and must accompany the form. Entries to be made on proper entry forms. Entries can only be canceled upon satisfactory proof being given to the Livestock Director that circumstances beyond the control of the exhibitor prevent the exhibitor from showing. **Entry form on page 66**

## Health Requirements:

Exhibitors from **outside** the Province should consult their local district Health of Animals Veterinarian to determine the appropriate qualifying certificate.

## Livestock Rules and Regulations:

1. No overnight sleeping in the Livestock barns will be allowed.
2. The amount of space (height and frontage) allotted Exhibitors for storage of feed and straw and for a tack room will be in relations to the number and nature of the entries and is subject to the discretion of the Livestock Director.
3. Entries close Aug 1 or as posted in each division and must be postmarked no later than that date, as due to restricted space, accommodation will be allotted on the basis of entry received in accordance with above.
4. **Registered name and number** of animal must be on the entry form. Papers to be available for inspection before judging commences.
5. Registration and transfer of animals to be shown must be completed in the particular Herd Books concerned and recorded in the Canadian National Livestock Records or in the Regular Holstein Friesian Herd Books of Canada prior to the closing date of entries at the Exhibition. Foreign entries must also be registered by this date in their respective Foreign Herd Books, recognized by the Canadian purebred Organizations.
6. Animals are to be shown in classes in which Exhibitor's entry form designates. Identification may be required before the animals enter the ring.
7. Committee chairperson will arrange space.
8. Calf Club entries will be charged entry fees if shown in the open classes.
9. 4-H Calf Club member's entries will only be accepted if they are qualified and not in competition with other entries from the same farm or breeding unit.
10. 4-H entries will be judged on a separate program.
11. Exhibitors must bring out their animals for stock judging when requested.
12. All livestock must undergo a Veterinarian inspection and any found with communicable diseases or infections will be refused, as well as other animals that may have come into contact with them and if admitted through an oversight, on discovery of the same, it shall be forthwith removed. The Livestock Director, on the advice of the Veterinarian, is authorized to so refuse any animal that is not in apparent good health.
13. For public and animal safety, all cattle must be halter broken and/or controllable while on the Vancouver Island Exhibition Grounds.
14. **All Livestock vehicles must use Livestock entrance, located on Labieux Road, only.**
15. All bulls two years of age and older must have nose leaders in their noses and neck rope and must have adequate staff for control of such animals. Bulls or any other animal that is unruly and cannot be properly controlled will be disqualified at the discretion of the Exhibitions management. Bulls may not be led in the barn or exhibited in the ring by any person under 14 years of age.
16. Substitutions and Additional Entries:
  - a. Substitutions for health reasons only within any section for single animals in the same class will be permitted on presentation of a Veterinary Certificate covering the animal originally provided.
  - b. The animal offered as a substitute was owned by the exhibitor on the closing date of entries and
  - c. The exhibitor furnished to the Livestock Director the information with respect to the substitute animals required.

17. **Insurance - it is mandatory that all exhibitors shall obtain public liability insurance to protect themselves and to have proof of such insurance available upon request. Such insurance is obtained at nominal cost, consult your insurance broker.**
18. The management reserves the right to eliminate any breed or class where it is considered there is not sufficient competition. The VIEEx reserves the right to limit entries where entries exceed the accommodations. The VIEEx will be responsible for the first sawdust only in the barns.
19. The VIEEx reserves the right to combine classes.
20. The VIEEx reserves the right to refuse any entry and to return any entry fee without being liable for compensation.
21. All Livestock are to be on the grounds by 8:00 PM Thursday of Fair Week and not to leave the grounds until 5:00 PM Sunday of Fair Week.
22. **All Exhibitors except 4-H must pay daily gate admissions to the fair grounds, which can be exchanged (with proof of purchase) for an Exhibitors Pass at the Fair Office.**
23. All barns are to be left clean, with bedding cleaned out. Any exhibitor with dirty stalls shall not receive prize money.
24. All payments of livestock prize money will be mailed to postal addresses of the prize winners, as recorded on their official entry form, as soon as possible after the close of the Exhibition.

**Cheque to be cashed within 30 days of issue, after which they become NULL AND VOID!**

## **Division B – Cattle**

This year the VIEEx will host a cattle display featuring cattle of various breeds.  
Farm community representatives will be on hand to display their cattle and answer questions.  
Don't miss the Milking Parlour Demos held throughout the weekend in the Agriplex.

## **Division C – Sheep**

This year the VIEEx will host a sheep display.  
Farm community representatives will be on hand to display their sheep and answer any questions.

## **Division D – Heavy Draft Horses**

**Chairperson: Erica DeFrane phone 250-245-3460**

**Judge: To be announced**

If insufficient horses are entered to hold classes, the competition will be changed to display only.  
This will be determined by the Chairperson.

### **Heavy Draft Horse Entry Form – See back of prize book page 63**

**Entry Fees:** Halter Classes: \$10.00  
Performance Classes: \$10.00  
**Entry Deadline:** Closing Date August 10, 2011. No late entries accepted.

Prize Money:

#### **Halter and Single Performance Classes:**

First \$50.00    Second \$40.00    Third \$30.00    Fourth \$20.00    Fifth through 10<sup>th</sup> \$10.00

#### **Team Performance and Single Log Skid Classes:**

First \$75.00    Second \$65.00    Third \$55.00    Fourth \$45.00    Fifth through 10<sup>th</sup> \$25.00

#### **Team Log Skid and Multiple Hitch Classes:**

First \$125.00    Second \$100.00    Third \$90.00    Fourth \$80.00    Fifth through 10<sup>th</sup> \$60.00

*\$600.00 will be divided among the hitches that take part in demonstrations on Sunday.*

## **Rules and Regulations for Heavy Draft Horses**

1. Stabling will be stallions and mares with foals at foot first, then as entries received.
2. Entries must be made on or before entry closing date in order to afford sufficient time to examine entry papers, to correspond with parties when necessary, for correction of errors, omissions, canceling or combining of classes.
3. All entries must be on the grounds not later than 9:00 PM Thursday and remain on the grounds until 5:00 PM, Sunday of Fair weekend. Unless special permission is obtained.
4. The Heavy Draft Horse Show Committee will decide upon the weight division between light and heavy geldings.
5. The show is open to all Heavy Horses, but the Heavy Draft Horse Show Committee reserves the right to refuse any entry.
6. The Heavy Draft Horse Show Committee reserves the right to decide any point not covered by the Rules and correct any error or make necessary alterations in the Rules, Prize List or Catalogue.
7. The Heavy Draft Horse Show Committee reserves itself the power to bar any horse and/or exhibitor from the show rings without being liable for compensation.
8. When in the ring, drivers, attendants and grooms must be neatly and suitably attired. The Heavy Draft Horse Show Committee may, at its discretion, bar any exhibitor from entering the ring if not suitably presented to appear before an audience.
9. The Heavy Draft Horse Show Committee reserves the right to cancel any class. Any class with less than three (3) entries, with the exception of the stallion class, may be combined.
10. For Halter classes, a photocopy of each horse's registration papers is to be included with your entry. Failing this, your entry will be returned. (i.e. registered mare or stallion classes.)
11. Definition of a junior is any person under the age of 18 as of January 01 of the current year.
12. All foals must be exhibited on the halter. Mares to be held in a designated area within the ring.
13. Foals to be held in a designated area within the ring while mares are shown at halter.
14. Any horse not sufficiently under control shall be asked to leave the ring.
15. Five (5) minute time limit. To prevent delay we must adhere to a 5 minute time limit between classes, after which time the gate will be closed and the class will begin.
16. In the event of disqualification, no prize money or ribbons will be awarded, with the exception of the team log skid, where log skid rules will prevail.
17. Absolutely no drinking of liquor in the barns or barn area.
18. Whipping, striking, cursing and/or swearing will not be permitted and will result in disqualification.
19. If the number of entries warrant, a division of classes may occur at the discretion of the Heavy Draft Horse Show Committee.
20. Pee Wee Lead Line: entrants must wear helmet and boots, be supervised by an adult. Ribbons for all entrants.

### **Rules for the Team and Log Skids:**

1. When in the ring, drivers, attendants and grooms must be neatly and suitably attired. The Heavy Draft Horse Show Committee may, at its discretion, bar any exhibitor from entering the ring if not suitably presented to appear before an audience.
2. The Heavy Draft Horse Show Committee reserves the right to cancel any class. Any class with less than three (3) entries, with the exception of the stallion class, may be combined.
3. For Halter classes, a photocopy of each horse's registration papers is to be included with your entry. Failing this, your entry will be returned, (i.e.: registered mare or stallion classes.)
4. Definition of a junior is any person under the age of 18 as of January 01 of the current year.
5. All foals must be exhibited on the halter. Mares to be held in a designated area within the ring.
6. Foals to be held in a designated area within the ring while mares are shown at halter.
7. Any horse not sufficiently under control shall be asked to leave the ring.
8. Five (5) minute time limit. To prevent delay we must adhere to a five-minute time limit between classes, after which time the gate will be closed and the class will begin.
9. In the event of a disqualification, no prize money or ribbons will be awarded, with the exception of the team log skid, where log skid rules will prevail.

10. Absolutely no drinking of liquor in the barns or barn area.
11. Whipping, striking, cursing and/or swearing will not be permitted and will result in disqualification.
12. If the number of entries warrant, a division of classes may occur at the discretion of the Heavy Draft Horse Show Committee.
13. Rules for the Team Competition and Log Skids will be posted prior to class.
14. Judges decisions are FINAL.

**Classes:** If less than five (5) animals per class, the committee may combine the classes. Rosettes for all classes.

#### **Section 1 – Halter Class**

1. Foals
2. Yearlings
3. Registered Stallions (2 years and over)
4. Registered Mares (2 and 3 year olds)
5. Registered Mares (4 years and over)
6. Registered Brood Mare (4 years and over in foal or foal at side)
7. Grade Mares (2 and 3 year olds)
8. Grade Mares (4 years and over)
9. Grade Brood Mare (4 years and over in foal or foal at side)
10. Geldings (Light)
11. Geldings (Medium)
12. Geldings (Heavy)
13. Junior Showmanship
- 13A. Pee Wee Lead Line

#### **Section 2 – Single Performance Classes**

14. Men’s Single Driving – cart or wagon
15. Ladies’ Single Driving – cart or wagon
16. Junior Single Driving – must be accompanied by an adult
17. Single Log Skid

#### **Section 3 – Team Performance Classes and Multiple Hitch Classes**

18. Tandem (2 horses cart and wagon)
19. Team Driving – Conformation
20. Team Driving – Competition, set course, judged 100% on driver ability
21. Junior Team Driving – must be accompanied by an adult.
22. Multiple Hitch – 4, 6, or 8 horse hitch
23. Unicorn
24. Amateur Team Driving – teamster who have never won a team completion nor entered 4 or 6 horse hitch.
25. Team Log Skid

### **Vancouver Island Log Skidding Championship**

Single and team log skid participants will be eligible to enter the V.I.L.S.C. This championship total accumulated points of Log Skidders acquired in both single and team classes from Nanaimo, Saanich, Cowichan and Luxton Fairs. The top five teamsters in both single and team divisions will be announced at Luxton Fair. For information or entry forms, please contact a committee member.

### **Division E – Light Horse Show**

**Chairperson:** Cindy French - 604-820-2900  
**Judge:** Saturday – Liz Sahlstrom  
 Sunday — Liz Sahlstrom

**Send entries to:** Cindy French , #11- 41639 Lougheed Hwy, Deroche, BC, V0M 1G0  
**Closing Date:** Postmarked no later than July 28 of Fair Year  
**Send late entries to:** Karen Streeter – 6380 Phantom Rd., Lantzville, BC V0R 2H0

**Entry Fee:** (entry form on page 62)

- All Green Classes: \$5.00 per class
- Flat, Showmanship / Halter, Games: \$6.00 per class
- Entry changes only 7:00 AM to 8:00 AM Maximum of 2 changes & 3 additions **no exceptions**
- Late entries add: \$2.00 per class
- **There will be a \$5.00 deposit for “Show” numbers that will be refunded upon return, please supply separate cheque for stall deposit.**

**Stabling Fees:**

- Must be included with entry fee **\*separate Cheque\*** \$20.00 per day 6:00 AM to 6:00 PM
- Stall deposit is refundable when stall is approved clean and checked by office
- You must pick your Cheque up at the office no later than Sunday evening 6:00 PM
- Cheques will not be mailed

**Prizes:** All classes will be awarded Rosettes from 1<sup>st</sup> to 6<sup>th</sup> place.

**High point overall for the weekend will be cash prizes as follows:**

Green Riders \$40, Junior Riders (0-13yrs) \$50, Intermediate Riders (14-18yrs) \$50, Sr. Riders (19yrs+) \$50

**This applies to riders that ride both Saturday & Sunday only.**

**This amount is over and above the payout already received for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placing**

**Please note the following:** (NC) no cash payout for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. (NP) no points (\*) cash & prize combination for 1<sup>st</sup> place only. (If abbreviations follow the classes on your entry these rules apply.)

**Bonus: Any green rider, participating in five classes on Saturday, and four classes on Sunday and any other rider participating in ten classes on Saturday and six on Sunday are entitled to a free game on Sunday. There will be separate prizes for High Point English & High Point Western**

| Green Riders                                                                                                                            |      | Junior Riders (0-13 yrs.) |      | Intermediate Riders (14-18yrs.) |      | Senior Riders (19yrs. +) |      |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|------|---------------------------------|------|--------------------------|------|
| First                                                                                                                                   | \$15 | First                     | \$15 | First                           | \$15 | First                    | \$15 |
| Second                                                                                                                                  | \$10 | Second                    | \$10 | Second                          | \$10 | Second                   | \$10 |
| Third                                                                                                                                   | \$5  | Third                     | \$5  | Third                           | \$5  | Third                    | \$5  |
| <b>All classes receive 1<sup>st</sup> place to 6<sup>th</sup> place Rosettes – other prizes to be announced at the Light Horse Show</b> |      |                           |      |                                 |      |                          |      |

EC RULES TO APPLY**Light Horse Show Rules and Regulations**

1. Any class with 3 or less entries will only be paid 2<sup>nd</sup> and 3<sup>rd</sup> prize money. The Show Committee reserves the right to cancel or combine any class with insufficient entries. Exhibitors will be notified if possible.
2. No changing stall without the permission of the show office, this will automatically forfeit your stall deposit to the Light Horse Show.
3. The Horse Show Committee reserves the right to refuse any entry without being liable for compensation.
4. The Horse Show Committee reserves the right to decide any point not covered by the rules and correct any error or make necessary alterations in the rules, prize book or catalogue.
5. Junior Riders are those riders the age of 13 years or under as of August 31 of Show Year. Green riders must not be able to ride competently at a canter. Must not have placed first in any other class before. Intermediate rider must be between the age of 14 – 18 years as of August 31 of Show Year. The Show Committee has the right to disqualify any rider trying to pass as a Green Rider without the return of their entry fees. Green Riders may not cross entry with any other classes, with the exception of the Game Classes. Parent signature is required for any rider under the age of 19 years of age.
6. Should any question or dispute arise not provided for in the rules, it shall be referred to the Show Committee whose decision shall be final.
7. Any exhibitor attempting to interfere with the judge or judging will be excluded from the competition. Foul language or abuse directed at any Show Official will result in disqualification from the entire show without refund of any entry fees paid.
8. For Halter and Registered classes, a photocopy of the Horses registration papers is to be included with your entry for all Registered Classes.
9. Ponies must be under 14.2HH and under.
10. Vehicles and trailers must not be parked on the Exhibition grounds; they must be parked in the Livestock parking lot only.
11. Exhibitors canceling their entries after the official date for closing of all entries shall forfeit their entry fees, except in case of disability certificate from a veterinarian. This only applies before the cut off.  
**NO EXCEPTIONS.**

12. All riders must wear an approved Helmet in English Classes. Mandatory Helmet check will be conducted.
13. All riders must be a member in good standing with the BC Horse Council and must include their valid number on their entry form.
14. Abuse of Horses on the fairgrounds will, at the discretion of the Show Committee, lead to the disqualification of the exhibitor in question. All horses doctored artificially or improperly or unfairly prepared or tampered with before entering the ring will be disqualified and asked to leave the Fair Grounds.
15. All prizes must be claimed at the Show Office by Sunday at 5:00 PM or will be forfeited to the Light Horse Show. NO EXCEPTIONS.
16. Any Exhibitor found vandalizing, stealing or tampering with property of the Fair Grounds, other Exhibitors, vendors or the VIEx, will be reported to local authorities and punished by law. The Exhibitor will be disqualified and no entry fees will be returned.
17. Vest or show jacket is acceptable attire.
18. **It is mandatory for all riders to wear helmets for all games.**

### Stall Competition

The Light Horse Show is part of the Agricultural Fair and Exhibitors are asked to decorate their stalls, providing information about their horse's breed, age, sex and previous winnings, etc. They will be judged on:

- Educational content and animal identification – 50%
- Cleanliness, decoration and general attractiveness – 50%

There will be prizes and a \$25.00 1<sup>st</sup> prize only for the best decorated individual stall.

**All Livestock vehicles must use the Livestock entrance located on Labieux Road, ONLY!**

### English: Saturday, 8:30 AM Sharp

#### English Flat Classes

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Green English Pleasure(Walk/Trot)</li> <li>2. Junior English Pleasure(Walk/Trot)</li> <li>3. Intermediate English Pleasure</li> <li>4. Senior English Pleasure</li> <li>5. Open English Pleasure</li> <li>6. Green Basic Equitation (NC) (Walk/Trot)</li> <li>7. Junior Basic Equitation (NC)</li> <li>8. Intermediate Basic Equitation(NC)</li> <li>9. Senior Basic Equitation(NC)</li> <li>10. Open Basic Equitation(NC)</li> <li>11. Green Show Hack (Walk/Trot)</li> <li>12. Junior Show Hack</li> <li>13. Intermediate Show Hack</li> </ol> | <ol style="list-style-type: none"> <li>14. Senior Show Hack</li> <li>15. Open Show Hack</li> <li>16. Green Road Hack (Walk/Trot)</li> <li>17. Junior Road Hack</li> <li>18. Interior Road Hack</li> <li>19. Senior Road Hack</li> <li>20. Open Road Hack</li> <li>21. Green Discipline Rail (NC) (Walk/Trot)</li> <li>22. Junior Discipline Rail (NC)</li> <li>23. Intermediate Discipline Rail (NC)</li> <li>24. Senior Discipline Rail (NC)</li> <li>25. Open Discipline Rail (NC)</li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### English Games

26. Handy Pony(NP)(\*)
27. Stepping Stone(NP)(\*)
28. California Poles(NP)(\*)
29. Barrels (NP) (\*)

**Games may be ridden in either English or Western Tack.**

**Helmets are MANDATORY for riders participating in the games.**

### Western: Sunday, 9:30 AM Sharp

- |                                                                                                                                                                                               |                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>30. Green Showmanship(NC)</li> <li>31. Junior Showmanship(NC)</li> <li>32. Intermediate Showmanship(NC)</li> <li>33. Senior Showmanship(NC)</li> </ol> | <ol style="list-style-type: none"> <li>34. Open Showmanship(NC)</li> <li>35. Green Western Pleasure (Walk/Trot)</li> <li>36. Junior Western Pleasure</li> <li>37. Intermediate Western Pleasure</li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- 38. Senior Western Pleasure
- 39. Open Western Pleasure
- 40. Green Western Horsemanship(Walk/Trot)
- 41. Junior Western Horsemanship
- 42. Intermediate Western Horsemanship
- 43. Senior Western Horsemanship
- 44. Open Western Horsemanship
- 45. Green Western Equitation (NC)  
(Walk/Trot)
- 46. Junior Western Equitation (NC)
- 47. Intermediate Western Equitation (NC)
- 48. Senior Western Equitation(NC)
- 49. Open Western Equitation(NC)
- 50. Green Command Class (Walk/Trot)
- 51. Junior Command Class

- 52. Intermediate Command Class
- 53. Senior Command Class
- 54. Open Command Class
- Western Games**
- 55. Key Hole
- 56. Organ Grinder
- 57. Thread the Needle
- 58. Pole Bending
- 59. Quadrangles
- 60. Big T
- 61. Flag Race
- 62. Speed Trail
- 63. Scuttle Bug
- 64. Barrel Race
- 65. Costume Class

**Note: If less than 3 entries in any class, they may be combined with another class.**

**Note: Heavy Horses will be in the ring: Saturday 2:30 PM & 5:30 PM and on Sunday at 1:00 PM**

**Note: The Tractor Parade will be in the ring: 12:30 PM and 5:00 PM Saturday 12:30 PM on Sunday**

## **Division F – Miniature Horse Show**

**Vancouver Island Exhibition  
August 21, 2011 at 12:00 Noon**

**Chairperson: Dayle Kuczerski 250-245-7427 [bagoon92@msn.com](mailto:bagoon92@msn.com)  
Show Secretary: Rhonda Scheiber 250-743-2402 [silfern@shaw.ca](mailto:silfern@shaw.ca)**

**Mail entries to: Rhonda Scheiber, 1165 Rolmar Crescent, Cobble Hill, BC V0R 1L4  
Judge: Fonda Monro  
Announcer: Joy Hunter**

**Miniature Horse Entry Form – See back of prize book on page 65**

**Entry Fee: All Classes \$6.00 EXCEPT Class #19 which is only \$3.00**

**Prize Money:**

1<sup>st</sup> \$30.00      2<sup>nd</sup> \$25.00      3<sup>rd</sup> \$20.00      4<sup>th</sup> \$15.00      5<sup>th</sup> \$10.00      6<sup>th</sup> \$5.00

**Miniature Horses Rules and Regulations**

1. Stabling will be stallions and mares with foals at foot first, then as entries received.
2. Entries must be made on or before entry closing date in order to afford sufficient time to examine entry papers, to correspond with parties when necessary, for correction of errors, omissions, canceling or combining of classes.
3. All entries must be on the grounds no later than 8:00 AM Sunday, August 21<sup>nd</sup> and remain on the grounds until 5:00 PM, Sunday, August 21.
4. Day entries will be permitted at the discretion of the Livestock Committee.
5. The show is open to all, but the Livestock Committee reserves the right to refuse any entry.
6. The Livestock Committee reserves the right to decide any point not covered by the Rules and correct any error or make necessary alterations in the Rules, Prize List or Catalogue.
7. The Livestock Committee reserves unto itself the power to bar any horse and/or exhibitor from the show ring without being liable for compensation.
8. When in the ring, drivers, attendants and grooms must be neatly and suitably attired. The Livestock Committee may, at its discretion, bar any exhibitor from entering the ring if not suitably presented to appear before an audience.

9. The Livestock Committee reserves the right to cancel any class.
10. Any class with less than three (3) entries, with the exception of the stallion class, may be combined. Exhibitors will be notified if possible.
11. Horses as adult should be 34" or under at the last hair of mane.
12. We will have 4 classes open to B sized or over height (over 34" & up to 38") horses including the game classes.
13. Definition of a Junior is any person under the age of 18 as of January 01 of the current year.
14. All foals must be exhibited on the halter. Mares to be held in a designated area within the ring.
15. Foals to be held in a designated area within the ring while mares are shown at halter.
16. In the event of disqualification, no prize money or ribbons will be awarded.
17. Whipping, striking, cursing and/or swearing will not be permitted and will result in disqualification.
18. If the number of entries warrant, a division of classes may occur at the discretion of the Show Committee.
19. Any exhibitor harassing Show Committee or workers will be excused from the show and stripped of all winnings.
20. The exhibitor or his/her authorized agent must make all entries. Great care must be taken to enter each animal in its proper class. Exhibitors are responsible for their own errors and those of their agents in making out the entry forms.
21. Judges decision IS FINAL.

**Horses must be 3 yrs old or older to participate in performance classes**

1. Halter Obstacle
2. Youth Halter
3. Junior Filly (weanling to two years)
4. Senior Mare
5. Grand champion & Reserve Champion –Mare or Filly( 1<sup>st</sup> and 2<sup>nd</sup> from class 2&3)
6. Senior Mare and Foal
7. Geldings
8. Grand Champion & Reserve Grand Champion – Geldings (1<sup>st</sup> and 2<sup>nd</sup> from class 6)
9. Junior Colt (weanling to two years)
10. Senior Stallion
11. Grand Champion & Reserve Grand Champion Stallion (1<sup>st</sup> and 2<sup>nd</sup> from classes 9 & 10)
12. Supreme Halter Horse Class (Grand Champion from classes 5,8 & 11)
13. Solid Colour
14. Multi Colour
15. B size Mares (over 34" up to 38")
16. B size Stallions and Geldings ( over 34" up to 38")
17. Open Showmanship
18. Barrel Racing in Hand.
19. Fun Race in hand A or B sized Mini

**30 Minute Break**

20. Obstacle Driving
21. Adult Driving
22. Youth Driving
23. Champion and Reserve Champion Driving (1<sup>st</sup> and 2<sup>nd</sup> from class 21 & 22)
24. Novice Driving (Novice Horse or Driver) – no X entry into other driving class. Open to A or B sized horse.
25. Barrel Racing in Cart

**15 Minute Break**

26. Hunter
27. Jumper

## Division – G - Swine

This year the VIEx will host a swine display featuring swine of various breeds. Farm community representatives will be on hand to display their swine and answer questions.

## Division H – Alpacas and Lamas

This year the VIEx will host an Alpaca and Llama display. Farm community representatives will be on hand to display their Alpacas and Llamas and answer any questions.

## Division I – Rabbits

Show Superintendent: Stan Mobey  
mobeycal@shaw.ca  
250-642-7923

Show Secretary: Judy Currie  
Send entries to: 1430 Courtland Avenue, Victoria, BC V9E 2C5  
Phone: 1-250-479-7474  
Email: [nzrabbit@shaw.ca](mailto:nzrabbit@shaw.ca)  
Judges: Janice Coffelt and Cliff Dick

This is an official American Rabbit Breeders Association sanctioned show and will be governed by the latest ARBA Show Rules as listed in the current ARBA yearbook. The ARBA 87th National Convention for 2011 will be held on October 29 to November 2 in Indianapolis, IN, USA.

ARBA Sanction Numbers: Saturday – August 20 – DOA 3161  
Sunday – August 21 – DOA 3162

Use Open Livestock Entry Form on page 66

Entry Fees: \$3.00 each for open classes and cavies, meat pen and single fryer  
\$3.00 each for fur entries  
\$5.00 each for late entries

### Rules and Regulations

1. Entries must be received no later than August 16, 2011(email preferred) and must be listed on **separate** sheets for each day and **indicate which day on each sheet.**
2. Entry fees are non-refundable. **No exceptions.**
3. All fur, breed fur and wool class entries must be entered in the **breed class** and may be duplicated in fur and wool classes.
4. All rabbits must be in the showroom Saturday, August 20, 2011 by 8:00 AM. The committee will be on hand to receive exhibits from 6:00 PM to 9:00 PM Friday and Saturday from 8:00 AM.
5. All ear changes **must** be completed by 9:00 AM Saturday.
6. No class changes will be accepted, only ear numbers changes.
7. Exhibits must be identified by a permanent and legible tattoo in the **left** ear.
8. Judging commences at 9:00 AM sharp, Saturday, August 20, 2011. Exhibitors will not be allowed to remove rabbits from showroom until 8:00 PM. Judging on Sunday beings at 8:00 AM sharp, depending on Judge's travel arrangements. Rabbits are not to be removed until 5:00 PM. (4:00 PM for those breeders catching ferries.)
9. Exhibits must be the bona-fide property of the exhibitor for at least 30 days prior to the show.
10. All entries will be judges in the class as entered. Be sure to include breed, variety, sex, class (age and weight) and ear number (or intended ear number if not yet tattooed) on the entry form.
11. This is two **one-day carrying cage shows and all cages must be leak proof.**

12. **Absolutely no table changes or substitutions without the consent of Show Secretary.**
13. Any rabbit showing signs of disease will be removed from the showroom.
14. Vancouver Island Exhibition will be responsible only for the awards listed in this catalogue.
15. Fur placing is not included in breed-class payouts.
16. Business card size "For Sale" signs only in showroom. Must be approved by Show Secretary.
17. Prize money awarded only if there are 2 or more exhibits in class.
18. **All cages must be labeled with exhibitors name and breed of rabbit.**

**Prize Money:**

**Rabbit Saturday Show – Section "J-1"**

**Rabbit Sunday Show – Section "J-2"**

Award Rabbits (Fur, wool, meat pen and single fryer awards listed below)

|                                                                            |                          |                                            |                          |
|----------------------------------------------------------------------------|--------------------------|--------------------------------------------|--------------------------|
| First runner up to best in show                                            |                          |                                            | \$10.00                  |
| Best of breed (awarded only if there are 5 exhibits & 3 exhibitors)        |                          |                                            | \$10.00                  |
| Best of opposite sex (awarded only if there are 5 exhibits & 3 exhibitors) |                          |                                            | \$8.00                   |
| Best rex fur                                                               | \$10.00                  |                                            | Meat & Single Fryer      |
| Best satin fur                                                             | \$10.00                  | 1 <sup>st</sup> (\$5.00 if no competition) | \$10.00                  |
| Best normal fur                                                            | \$10.00                  | 2 <sup>nd</sup>                            | \$7.50                   |
| Best overall wool                                                          | \$10.00                  | 3 <sup>rd</sup>                            | 5.00                     |
| Prize money awarded only if there are 2 or more exhibits in the class      |                          |                                            |                          |
| Best of Best Opposites                                                     | \$10.00                  |                                            |                          |
| Breed Class Placing:                                                       | 1 <sup>st</sup> - \$5.00 | 2 <sup>nd</sup> - \$4.00                   | 3 <sup>rd</sup> - \$3.00 |

**Breed Class: A – Heavy Breeds**

- 1 – New Zealand
- 2 – Satin
- 3 – French Lop
- 4 – Californian
- 5 – Champagne
- 6 – Flemish Giant
- 7 – Giant Angora
- 8 – Belgian Hare
- 9 – Rex
- 99 – All Other Breeds

**Breed Class: B – Light Breeds**

- 1 – Dutch
- 2 – Himalayan
- 3 – Netherland Dwarf
- 4 – Dwarf Hotot
- 5 – Florida White
- 6 – Holland Lop
- 7 – Mini Lop
- 8 – Havana
- 9 – Mini Rex
- 10 – Jersey Wooly
- 11 – American Fuzzy Lop
- 99 – All Other Breeds

**Thank you to the sponsors of the rabbit section**

**Saturday Show:**

| <b>Description</b> | <b>Sponsor</b>                 | <b>Money</b> |
|--------------------|--------------------------------|--------------|
| Best In Show       | SHAR-KARE FEEDS & PET SUPPLIES | \$40.00      |
| Best Rex Fur       | SHAR-KARE FEEDS & PET SUPPLIES | \$5.00       |
| Best Satin Fur     | SHAR-KARE FEEDS & PET SUPPLIES | \$5.00       |
| Best Normal Fur    | CENTRAL DRUGS                  | \$8.00       |
| Best Overall Wool  | CENTRAL DRUGS                  | \$8.00       |
| Best Meat Pen      | CENTRAL DRUGS                  | \$20.00      |
| Best Single Fryer  | CENTRAL DRUGS                  | \$8.00       |

**Sunday Show:**

| <b>Description</b> | <b>Sponsor</b>                 | <b>Money</b> |
|--------------------|--------------------------------|--------------|
| Best In Show       | SHAR-KARE FEEDS & PET SUPPLIES | \$40.00      |
| Best Rex Fur       | SHAR-KARE FEEDS & PET SUPPLIES | \$5.00       |
| Best Satin Fur     | SHAR-KARE FEEDS & PET SUPPLIES | \$5.00       |
| Best Normal Fur    | CENTRAL DRUGS                  | \$8.00       |
| Best Overall Wool  | CENTRAL DRUGS                  | \$8.00       |
| Best Meat Pen      | CENTRAL DRUGS                  | \$20.00      |
| Best Single Fryer  | CENTRAL DRUGS                  | \$8.00       |

## Division J – Cavy

Show Superintendent: Jennifer Lord

Send Entries to: Jennifer Lord, 1079 Finlayson Street, Victoria BC V8T 2T6  
Phone: 250-479-3647 Email: [jjlord@gmail.com](mailto:jjlord@gmail.com)

Show Date: Shows A and B – Saturday, August 20, 2011

Judges: Sheryl Newland, Show A  
Roy Clover, Show B

This is an official ARBA and ACBA sanctioned double show and will be governed by the latest ARBA and ACBA show rules.

ARBA Sanction Numbers – Saturday, Show A – DOA3161  
Saturday, Show B – DOA3162

Entry Fees: \$2.75 each for open cavy classes  
\$3.00 each for late entries  
Use Open Livestock Entry Form on page 66

Rules and Regulations: Please see rules and regulations for Division I – Rabbits

### Prize Money:

|                        |                     |
|------------------------|---------------------|
| Best in Show           | \$25.00 and Rosette |
| Reserve in Show        | \$10.00 and Rosette |
| Honourable Mention     | \$5.00 and Rosette  |
| Best of Breeds         | \$8.00 and Rosette  |
| Best Opposite of Breed | \$5.00 and Rosette  |

### Breed Classes:

|                         |                          |                          |
|-------------------------|--------------------------|--------------------------|
| Best of Breed           | 1 <sup>st</sup> - \$8.00 | 2 <sup>nd</sup> - \$5.00 |
| Best Opposite Sex Breed | 1 <sup>st</sup> - \$8.00 | 2 <sup>nd</sup> - \$5.00 |

### Varieties and Groups:

BOV: \$ 8.00  
BOSV: \$ 5.00

*Please note that the following prizes will be awarded if there are more than five animals in their class.*

**Note: Cavies will be on display for all three days of the Fair.**

## Division K – Poultry

Chairman: Jim Brown – 250-245-8302  
13835 Martella Road, Ladysmith, BC, V9G 1C1  
Judging: Friday, August 19, 2011 at 8:00 AM

Entry Fees: \$1.50 per bird  
Additional \$1.50 to enter Poultry Trio or Waterfowl Pair  
\$1.00 per egg class  
\$5.00 per utility or meat bird class  
Entry form on page 60

**Prize Money:**

|                                |                           |                          |                          |
|--------------------------------|---------------------------|--------------------------|--------------------------|
| <b>Poultry Class</b>           | 1 <sup>st</sup> - \$7.00  | 2 <sup>nd</sup> - \$6.00 | 3 <sup>rd</sup> - \$5.00 |
| <b>Utility Poultry Class</b>   | 1 <sup>st</sup> - \$10.00 | 2 <sup>nd</sup> - \$7.50 | 3 <sup>rd</sup> - \$3.00 |
| <b>Trio or Waterfowl Pairs</b> | 1 <sup>st</sup> - \$7.00  | 2 <sup>nd</sup> - \$6.00 | 3 <sup>rd</sup> - \$5.00 |
| <b>Egg Section</b>             | 1 <sup>st</sup> - \$3.00  | 2 <sup>nd</sup> - \$2.00 | 3 <sup>rd</sup> - \$1.00 |

|                             |         |                                  |         |
|-----------------------------|---------|----------------------------------|---------|
| Best Overall Old Female -   | \$15.00 | Best Bantam -                    | \$10.00 |
| Best Overall Old Male -     | \$15.00 | Best Standard -                  | \$10.00 |
| Best Overall Young Female - | \$15.00 | Best Waterfowl -                 | \$10.00 |
| Best Overall Young Male -   | \$15.00 | Best Trio or Waterfowl Pair -    | \$10.00 |
| Best Overall Turkey -       | \$25.00 | Sponsored by Buckerfields        |         |
| Best Cochon Trio            | \$25.00 | Sponsored by Euphoria Enterprise |         |
| Top Breeder                 | \$50.00 |                                  |         |

**Rosettes will be awarded to the following:**

|                              |                                |                          |
|------------------------------|--------------------------------|--------------------------|
| Best Bantam Cock in Show     | Best Standard Cockerel in Show | Best Trio in Show        |
| Best Bantam Hen in Show      | Best Standard Pullet in Show   | Best Duck in Show        |
| Best Bantam Cockerel in Show | Best Standard in Show          | Best Drake in Show       |
| Best Bantam Pullet in Show   | Best Overall Young Female      | Best Bird in Show        |
| Best Bantam in Show          | Best Overall Young Male        | Best Upland Game in Show |
| Best Standard Cock in Show   | Best Overall Old Female        | Best Goose in Show       |
| Best Standard Hen in Show    | Best Overall Old Male          | Best Gander in Show      |
|                              | Best Waterfowl in Show         | Best Turkey in Show      |
|                              |                                | Top Breeder              |

**Rules and Regulations**

1. Entries close August 1, 2011.
2. Please include division, section and class on all forms.
3. All birds must be entered as old male, old female, young male, young female in both Standard and Bantam classes, Waterfowl. Birds entered as singles may compete in pairs or trio. Trios shall consist of two females and one male.
4. The exhibitor must own all birds for at least 30 days.
5. All birds must be penned between 6:00 PM and 9:00 PM, Thursday, August 18, 2011.
6. All birds will be fed and watered.
7. All birds must be free of lice and mites. No diseased bird will be accepted.
8. All entries to be judged by American Standard of Perfection. Game birds do not require dubbing.
9. Judge's decision is final.
10. Judging to take place August 19<sup>th</sup>, starting at 8:00 AM.
11. No poultry is to be removed before Sunday, August 21st at 5:00 PM.
12. There must be a minimum of three exhibits and two exhibitors to make a class.
13. Entries may be limited by space available.

**Classes****Standard – Section A Classes**

|               |                            |                   |
|---------------|----------------------------|-------------------|
| Plymouth Rock | Any other variety of breed | Rhode Island Reds |
| Leghorns      | Wyandottes                 | Australorp        |
| Jersey Giants | Minorca                    | Cornish           |
| Brahams       | Orpington                  | New Hampshire     |
| Hamburgs      | Sussex                     | Spanish           |
|               | Polish                     |                   |

**Bantam – Section B Classes**

|               |                  |                            |
|---------------|------------------|----------------------------|
| Plymouth Rock | Old English Game | Any other variety or breed |
| Cochins       | Polish           | Wyandottes                 |
| Millefleurs   | Frizzles         | Rosecomb                   |

Cornish  
Japanese  
Leghorns  
Barn Velder

Sebrights  
Rhode Island Red  
Silkies  
Brahmas

Hamburgs  
Sussex

**Ducks – Section C - Classes**

Old Male  
Young Female

Best Drake: Rosette  
Old Female

Best Duck: Rosette  
Young Male

**Geese – Section D - Classes**

Old Male  
Best Goose: Rosette

Best Gander: Rosette  
Old Female

Young Male  
Young Female

**Upland Game – Section E - Classes**

Quail, Partridge, Guinea Fowl.  
Show as singles, Either Cock or Hen.  
Owners must supply cages.

**Prize Money – same as Poultry Rosettes: Champion Upland Game**

**Turkeys – Section F - Class**

**Meat Bird Class (Pen of 3 birds) Section F - Classes**

Judging will be on following criteria:

- |                                                 |           |
|-------------------------------------------------|-----------|
| A. Overall condition                            | 50 points |
| B. Meat quality apparent upon handling          | 25 points |
| C. Balance of birds within entry                | 25 points |
| D. (i.e. uniformity, condition, general health) |           |

**Utility Poultry Class – Section G - Classes**

Group A: Light laying birds (pen of 3 females)  
Group B: Dual purpose laying birds (pen of 3 females)  
Birds may be purebred, commercial or backyard strains

**Judging will be on the following criteria:**

- A. Overall condition and plumage quality - 50 points
- B. Egg laying qualities apparent upon handling (includes length, depth, width of body, pelvic bone spread) - 25 points
- C. Balance of 3 birds within entry (includes uniformity of size, condition, colour, egg laying qualities) - 25 points

**Egg Division – Section H - Classes**

**Class Number/Description**

- |                             |                                    |
|-----------------------------|------------------------------------|
| 1. 1 dozen extra large eggs | 4. 1 dozen bantam eggs             |
| 2. 1 dozen large eggs       | 5. 1 dozen duck eggs or goose eggs |
| 3. 1 dozen medium eggs      |                                    |

## **Division L - REGISTERED DAIRY GOATS**

**Note: This is a 3-day exhibition. Goats must be onsite Thursday, August 18<sup>th</sup>, 2011 by 8 pm**

**Chairperson:** Jaki Ayton 250-335-1676 [jakiayton@shaw.ca](mailto:jakiayton@shaw.ca)  
**Show Secretary:** Mike Dietrich [MikeDietrich@shaw.ca](mailto:MikeDietrich@shaw.ca)  
**Judge:** Karen Denton Smith, Willits, CA

**Rules:**

1. Entries & fees must be received at the office by 5 pm, Friday, August 4<sup>th</sup>, 2011
2. Entry fee \$7 for each entry and each group class (Class 11, 12, 13, 14). All exhibitors must pay a \$10 herd fee. **Use Open Livestock Entry Form on page 66**
3. Late entries (at double the entry fee) will be accepted until noon, Friday Aug 11, 2011.
4. No alteration to entries will be accepted after 5 pm, Friday, Aug. 11, 2011
5. No entries will be accepted over the phone. Please mail entries.
6. Entry forms must be complete and legible.
7. Goats must be stabled by THURSDAY, August 18<sup>th</sup>, 2011, 8 pm. Early arrivals are permitted.
8. Due to limited barn space, a maximum of 12 animals per breed per exhibitor allowed.
9. A licensed vet will examine ALL animals. Any showing evidence of contagious or infectious disease must be removed. "The vet will have final say if an animal is to be removed – the show committee will NOT second guess the vet or over-ride his/her decision.
10. Vet check will start at 8 pm, August 18<sup>th</sup>, 2011– EXHIBITORS must be present.
11. Original papers must be presented at time of check in. Photocopies will not be accepted.
12. All registration papers & tattoos will be checked on Thursday, August 18<sup>th</sup>, 2011, starting at 8 pm or earlier – exhibitors must be available.
13. JUDGING commences @ 9:30 am, Saturday August 20<sup>st</sup>, 2011.
14. Age of goat is calculated from the date of birth to Aug. 20/11. All goats must be owned and registered in the name of the Exhibitor. Full Canadians will be shown in purebred classes.
15. Group classes are limited to three entries per exhibitor per class.
16. All entries in Class 9 (Dairy Herd) must also have been entered in their regular classes.
17. Exhibitors leaving before 5 pm on Sunday, August 21, 2011 without prior written approval will FORFEIT all prize monies.
18. No horns, no bucks, no animals not being shown. Nursing kids allowed.
19. Bedding supplied.
20. Dress code in ring: WHITE ONLY
21. CGS rules will govern.

**Do Not Bring Animals with lumps or bloody vaginal discharge.**

**Prize List:**

|                       |      |                       |      |                       |      |
|-----------------------|------|-----------------------|------|-----------------------|------|
| <b>1<sup>st</sup></b> | \$50 | <b>2<sup>nd</sup></b> | \$45 | <b>3<sup>rd</sup></b> | \$40 |
| <b>4<sup>th</sup></b> | \$35 | <b>5<sup>th</sup></b> | \$30 | <b>6<sup>th</sup></b> | \$25 |
| <b>7<sup>th</sup></b> | \$20 | <b>8<sup>th</sup></b> | \$15 |                       |      |

**Breed Sections:** *(goats will be show in this order)*

- A:** La Manchas
- B:** Alpines
- C:** Nubians
- D:** Saanens
- E:** Toggenburgs
- F:** Recorded Grades
- G:** Any other purebred

An A.O.P. Section will be sanctioned & offered if necessary  
A.O.P. will be shown after recorded Grades in Breed Section G

**Classes:**

- Class 1** Doe kid over 3 months to 7 months
- Class 2** Doe kid over 7 months to 12 months
- Class 3** Doe kid over 12 months/ under 2 years – never freshened

**Junior Champion & Reserve Jr. Champion** – Rosettes only (*not sanctioned*)

- Class 4** Milking doe: 24 months or less
- Class 5** Milking doe: 36 months or less
- Class 6** Milking doe: 48 months or less
- Class 7** Milking doe: 60 months or less
- Class 8** Milking doe: 72 months or less
- Class 9** Milking doe: older than 72 months – no upper age limit
- Class 10** Best Udder

**Senior Champion & Reserve Sr. Champion** – Rosettes only

**Grand Champion & Reserve Grd. Champion** – Rosettes – **Sanctioned**

**Group Classes** (*same breed*)

- Class 11** Get of Sire: 3 does of any age, sired by the same buck
- Class 12** Produce of Dam: 2 does of any age from the same dam
- Class 13** Dam with Daughter: any age of doe with one daughter (*any age*)
- Class 14** Dairy Herd: 4 does of any age, owned by the exhibitor, any breed.

**BEST IN SHOW (Five Grand Champions compete)** - Rosette awarded – **Sanctioned**

## **Division M – 4-H**

4-H leaders and exhibiting members use membership cards to gain entry to the fair. All parents, siblings, etc. accompanying exhibiting members, must pay the regular gate fee or purchase a VIEx 3-day pass.

**The 4-H Canada logo is a “Registered trademark of Canadian 4-H Council”**

**4-H Coordinator: Jessica Barnett, 250-758-3247**

**4-H Committee**

|                                                      |                 |          |
|------------------------------------------------------|-----------------|----------|
| Agriculture Canada Development Branch                |                 |          |
| BCMAF Public Affairs Branch District Agriculturalist | Wayne Haddow    | 746-1210 |
| Beef & Dairy Section Chairperson                     | Linda Barnett   | 245-3061 |
| Sheep Section Chairperson                            | Jessica Barnett | 758-3247 |
| Horse Section Chairperson                            | Sue Boulton     | 247-9202 |
| Poultry Section Chairperson                          | Jim Brown       | 245-8302 |
| Home Arts Section Chairperson                        | Suzanne Heizer  | 722-3115 |
| Swine Section Chairperson                            | Linda Barnett   | 245-3061 |
| Rabbit Section Chairperson                           | Jackie O’Hara   | 247-8787 |
| Educational Displays & Posters                       | Suzanne Heizer  | 722-3115 |
| Goat Section Chairperson                             | Mike Dietrich   | 924-6496 |
| Cedar Horticulture                                   | Erica DeFrane   | 245-3460 |
| Dog Chairperson                                      | Mike Dietrich   | 924-6496 |

**Rules and Regulations**

1. Open to members of 4-H clubs following regulations under the 4-H program, of the BCMAF Public Affairs Branch.
2. Non-exhibiting 4-H members may purchase the VIEx 3-day pass or pay gate fee.

3. Club members may enter registered calves, lambs and horses in open class only if their entry meets all requirements of the particular open class and does not exceed the maximum number of entries allowed in the class from one farm or breeding unit. In addition, club members must submit the regular entry form and pay the regular entry fee for the open class.
4. All 4-H livestock must be in the place by 9:00 PM, Thursday of Fair week. All livestock except 4-H horses will remain on the grounds until 5:00 PM, Sunday, of Fair week, when they will be released. Each 4-H Livestock Club will be expected to designate two members for each eight animals, to look after club entries. Please don't expect other clubs to do this for you.
5. All calves and lambs entered in the 4-H show must be stabled in the 4-H section of the Livestock buildings, unless special permission to do otherwise is obtained from the Livestock Director.
6. All 4-H cattle exhibits must comply with the Agriculture Canada Health of Animals Branch Regulations and Disease Control.
7. Should any questions arise that are not provided for in the Rules and Regulations, the decision of Executive for the Exhibition shall be final.
8. All 4-H Exhibits to be judged on the Danish System, where there are six or more entries in a class, except the 4-H horse performance, which will place in a straight line up to the sixth.
9. All 4-H livestock clubs must enter the Stall Competition.
10. Members must exhibit their own project animals in Showmanship classes. Another club member may help with the showing of other project units if help is needed.
11. No 4-H Exhibitor will be allowed to sleep in the barns, but will be permitted to staying in campers, only if parental supervision is provided.
12. All 4-H club leaders are to provide the Fair with a list of their respective supervisors. List should be attached to entry forms.
13. A 10:00 PM curfew will apply to all 4-H members.
14. The 4-H member **must** do any clipping or grooming of a 4-H animal at the fair and it **must not** be by an adult or leader or that animal will be disqualified from competition.
15. All barn walkways must be kept clear at all times. Clipping and grooming chutes and other such equipment must be placed in designated areas.
16. All 4-H regulations will apply for the duration of the fair. 4-H members are compelled to abide by the S.A.D. rules. The VIEx will not tolerate any violation of these rules. All offenders will be sent home.
17. VIEx will host 4-H dinner on the Friday night of the Fair at 5:00 PM this will be hosted outside the 4-H Barnyard Building.

### **(M-1) 4-H Poster Contest**

**Prize Money:** 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$7.50 3<sup>rd</sup> \$5.00  
**Size:** Poster **must** be on Bristol-Board (22"X28") displayed horizontally.  
**Theme:** "Farming/Past and Present"

**Posters will become the property of the VIEx. Prize money will not be paid for posters removed.**

### **(M-2) 4-H Club Educational Displays**

**Prize Money:** 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$12.00 3<sup>rd</sup> \$10.00.

Displays must be in place by 7:00 pm Thursday. Please bring them to the Agriplex, 4-H Home Arts Section and a space will be designated for you to set up.

**List club entry on separate entry from project's. Only 2 entries from each club permitted**

### **(M-3) 4-H Stall Competition**

**Prize Money:** 1<sup>st</sup> \$100.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$40.00.

**Sponsored by the Vancouver Island Exhibition**

**Scoring**

|                    |           |
|--------------------|-----------|
| Overall Appearance | 30 points |
| Members            | 20 points |
| Agri-Awareness     | 25 points |
| Information        | 20 points |

This competition will be run from 10:00 AM, Friday, August 19<sup>h</sup> to 4:00 PM, Sunday, August 21, 2011. The winners will be announced on Sunday.



## 4-H Swine Clubs

**Judging: to be announced**

### Prize Money

| Class           | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|-----------------|
| Showmanship     | \$10.00         | \$7.00          | \$5.00          |
| Little Britches | \$25.00         | \$20.00         | \$15.00         |
| Project Classes | \$15.00         | \$10.00         | \$5.00          |

### Classes

- A1 – Junior Showmanship 9-11 Years
- A2 – Intermediate Showmanship 12-14Years
- A3 – Senior Showmanship 15 Years and Older
- A4 – Little Britches
- A5 – Market Hog – Gilt or Barrow
- A6 – Breeding Gilt – Gilt under 6 months
- A7 – Breeding Gilt – Gilt over 6 months

### Special Incentives

For every project unit with member attendance and leader approval and direct supervision, a \$50.00 payout will be made to the member. To be considered for an incentive, entries must be received prior to August 1<sup>st</sup>.

**NO EXCEPTIONS.** Use 4-H Livestock Entry Form on page 58

## 4-H Dog Club

**Judging: Saturday, August 20th at 3:00 PM**

### Prize Money

| Class                                                     | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------------------------------------------------|-----------------|-----------------|-----------------|
| Dog Showmanship Classes                                   | \$5.00          | \$4.00          | \$3.00          |
| Champion Showman(Open to Top 2 Contestants in each group) |                 |                 |                 |
| Project Classes                                           | \$7.00          | \$6.00          | \$5.00          |
| Clover Bud                                                | \$1.00          |                 |                 |

**Use 4-H Livestock Entry Form on page 58**

### Classes – Dog Showmanship

- 1 Junior 9-11 Years
- 2 Intermediate Showmanship 12-14 Years without Jr. Prof.
- 3 Senior Showmanship 13 and older with Jr. Prof.
- 4 Champion Showmanship Top 2 Winners from each group
- 5 Clover Bud

### Classes – Dog Club

| Obedience:        | Unit I            | Unit II           |
|-------------------|-------------------|-------------------|
| 01 – Junior       | 01 – Junior       | 01 - Junior       |
| 02 – Intermediate | 02 – Intermediate | 02 - Intermediate |
| 03 – Senior       | 03 – Senior       | 03 - Senior       |
| 04 – Clover Bud   |                   |                   |

### To competing Members:

You are required to train your project yourself.  
Judges discretion to either split or combine classes.

## 4-H Sheep Club

**Judging: Sunday, August 21, 2011 at 10:00 AM**

**Prize Money:**

| Class                                       | 1 <sup>st</sup>   | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|---------------------------------------------|-------------------|-----------------|-----------------|
| Showmanship classes                         | \$5.00            | \$4.00          | \$3.00          |
| Champion Showman                            | \$25.00           |                 |                 |
| Little Britches                             | \$1.00 & ribbon   |                 |                 |
| Top Little Britches                         | \$25.00           | \$20.00         | \$15.00         |
| Project Classes                             | \$10.00           | \$8.00          | \$5.00          |
| Champion Yearling Ewe                       | \$25.00           |                 |                 |
| Champion                                    | \$50.00 & Rosette |                 |                 |
| Champion Ewe Lamb – for under 19 years only | \$25.00           |                 |                 |

**Use 4-H Livestock Entry Form on page 58**

**Classes – Showmanship**

- A1 Juniors 9-11 Years
- A2 Intermediate 12-14 Years
- A3 Seniors 15 Years and Older
- A4 Champion Showman – Top 2 winners from A1, A2, & A3
- A5 Little Britches

**Classes – Project Units**

- B1 Unit 1 – Fed Lamb
- B2-1 Unit 2 – Ewe Lamb – pure-bred black face
- B2-2 Unit 2 – Ewe Lamb – pure-bred white face
- B2-3 Unit 2 – Ewe Lamb – crossbred black face
- B2-4 Unit 2 – Ewe Lamb – crossbred white face
- B3 Unit 3 – Yearling Ewe
- B4 Unit 4 – Ewe with Lamb
- B5 Unit 5 – Wool Type Ewe Lamb
- B6 Unit 6– Wool Type Yearling Ewe
- B7 Unit 7– Wool Type Sheep Flock (enter ewes individually)
- B8 Unit 8– Lamb interclub – group of 4 animals from each club

## 4-H Goat Clubs

**Judging: Sunday, August 21, 2011 at 9:00 AM**

**Prize Money:**

| Class               | 1 <sup>st</sup>   | 2 <sup>nd</sup> | 3 <sup>rd</sup> |        |
|---------------------|-------------------|-----------------|-----------------|--------|
| Showmanship Classes | \$5.00            | \$4.00          | \$3.00          | Ribbon |
| Champion Showman    | \$20.00 & Rosette |                 |                 |        |
| Champion Doe        | \$20.00 & Rosette |                 |                 |        |
| Top Clover Bud      | \$5.00 & Ribbon   |                 |                 |        |
| Project Classes     | \$7.00            | \$6.00          | \$5.00          | Ribbon |
| Best Fitted Animal  | Rosette           |                 |                 |        |

**Use 4-H Livestock Entry Form on page 58**

**Special Rules:**

1. No horned animals may be exhibited.
2. No intact males may be exhibited.

**Classes – Showmanship**

- A1 Juniors 9-11 Years
- A2 Intermediate 12-14 Years
- A3 Seniors 15 Years and older

Champion Showman – Top 2 showmen from classes A1, A2, & A3

### Classes – Units

- B1 Unit 1 – Female Kid
- B2 Unit 2 – Chevron – Meat goats
- B3-1 Unit 3 – Yearling Doe – Dry
- B3-2 Unit 3– Yearling Doe – Milking
- B4 Unit 4– Two Year Old Doe – Milking
- B5 Unit 5 – Dairy Goat Herd - Senior Management Project
- B6 Unit 8 – Pack Goat
- B7 Unit 9 – Pygmy Goat
- B8 InterClub (4 animals)

## Learn To Do By Doing

The well known 4-H motto “**Learn to do by doing**” is an integral part of the show. A stroll through the livestock building during the VIEx, will reveal members hard at work sweeping the aisles and grooming their projects. On show days, there is a frenzy of activity as animals are prepared for the ring and members ready themselves for inspection by the judge.

## 4-H Poultry Clubs

**Jim Brown – 250-245-8302**

**Showmanship: Saturday, August 20, 2011 at 9:30 AM**

All exhibits must be in coops by 9:00 PM, Thursday, August 18<sup>th</sup> and remain on show until 5:00 PM, Sunday, August 21<sup>st</sup>. Use the 4-H Poultry Entry Form on page 60.

### Showmanship Competition

#### Prize Money:

| Class                                                        | 1 <sup>st</sup>   | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|--------------------------------------------------------------|-------------------|-----------------|-----------------|
| Poultry Showmanship Classes                                  | \$5.00            | \$4.00          | \$3.00          |
| Clover Bud Program                                           | Ribbon & \$1.00   |                 |                 |
| Project Class                                                | \$7.00            | \$6.00          | \$5.00          |
| Top Junior Showmanship Sponsored by Buckerfields             | \$7.50            |                 |                 |
| Top Intermediate Showmanship Sponsored by Buckerfields       | \$7.50            |                 |                 |
| Top Senior Showmanship Sponsored by Buckerfields             | \$7.50            |                 |                 |
| Reserve Showman Sponsored by Buckerfields                    | Rosette & \$10.00 |                 |                 |
| Champion Showman (open to two top contestants in each group) | Rosette & \$12.50 |                 |                 |

**Junior – 9-11 Years old**

**Intermediate – 12-14 Years old**

**Senior – 15 Years and older**

### Classes – Poultry Club

|    |                                           |    |                                                                 |
|----|-------------------------------------------|----|-----------------------------------------------------------------|
| 1A | Poultry Husbandry – 1 bird                | 5A | Layer Production – 1 bird or pictures, 3 dozen eggs and records |
| 1B | Poultry Showman – 1 bird or trio          | 5B | Meat Production – 1 bird or pictures & records                  |
| 1C | Game or Fancy – 1-3 birds                 | 6  | Poultry Breeder – 2 trios                                       |
| 2  | Poultry Breeder – trio or hen with chicks | 7  | Senior Management – market – records                            |
| 3  | Replacement Stock – 1 trio                | 8  | Senior Management – layer – records                             |
| 4A | Raising Layers – 3 dozen eggs             | 9  | Advanced Skill Project                                          |
| 4B | Hatchery – 6 chicks                       | 10 | Best Bird in the Show                                           |
| 4C | Meat Birds – 1 bird or records            | 11 | Best Trio in the Show                                           |

|               |         |
|---------------|---------|
| Best Cockerel | \$12.50 |
| Best Pullet   | \$12.50 |
| Best Trio     | \$25.00 |
| Best Bird     | \$25.00 |

Sponsored by Jim's Garden and Farm Maintenance  
 Sponsored by Jim's Garden and Farm Maintenance  
 Sponsored by Jim's Garden and Farm Maintenance  
 Sponsored by Jim's Garden and Farm Maintenance

**Waterfowl – Prize money awards to:**

|                                   |                                            |
|-----------------------------------|--------------------------------------------|
| Best Waterfowl Pair – Lightweight | \$15.00 – Sponsored by Euphoria Enterprise |
| Best Waterfowl Pair – Heavyweight | \$15.00 – Sponsored by Euphoria Enterprise |
| Best Waterfowl Pair – Overall     | \$25.00 – Sponsored by Euphoria Enterprise |

**Rosettes awards for Waterfowl**

**Lightweight**

|                 |                  |
|-----------------|------------------|
| Best Young Duck | Best Young Drake |
| Best Old Duck   | Best Old Drake   |
| Best Young Pair | Best Old Pair    |

**Heavyweight**

|                 |                  |
|-----------------|------------------|
| Best Young Duck | Best Young Drake |
| Best Old Duck   | Best Old Drake   |
| Best Young Pair | Best Old Pair    |

**4-H Rabbit and Cavy Clubs**  
**Judging: Friday, August 19, 2011 at 9:00 AM**

**Prize Money**

| <b>Class</b>                                                                  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|
| Overall – Rabbit & Cavy Showmanship Classes                                   | \$5.00                | \$4.00                | \$3.00                |
| Overall – Grand Champion Rabbit (open to top 2 contestants in each group)     | \$15.00 & Rosette     | Rosette               |                       |
| Overall – Grand Champion Chinchilla (open to top 2 contestants in each group) | \$15.00 & Rosette     | Rosette               |                       |
| Overall – Reserved Grand Champion Rabbit                                      | \$10.00               |                       |                       |
| Grand Champion Cavy (open to top 2 contestants in each group)                 | \$15.00 & Rosette     | Rosette               |                       |
| Reserved Grand Champion Cavy                                                  | \$10.00               |                       |                       |
| Project Classes Rabbit & Cavy                                                 | \$7.00                | \$6.00                | \$5.00                |
| Grand & Reserve Champion Doe                                                  | Rosette               | Rosette               |                       |
| Grand & Reserve Champion Buck                                                 | Rosette               | Rosette               |                       |
| Grand & Reserve Champion Sow                                                  | Rosette               | Rosette               |                       |
| Grand & Reserve Champion Boar                                                 | Rosette               | Rosette               |                       |

**Use 4-H Rabbit and Cavy Entry Form on page 59**

**Showmanship – Friday (Rabbit & Cavy) 9:00 AM**  
**Units – Friday (Rabbit and Cavy) following Showmanship**  
**(Inter-club & fitting Sunday)**

**Classes**

**Rabbit Showmanship**

- A. Junior Showmanship 9-12 Years
- B. Senior Showmanship 13 Years and older with junior proficiency
- #1. Grand Champion & Reserve Showmanship (top 2 contestants from A&B)

- 1. Unit 1 – Commercial (Meat) - Doe
- 2. Unit 1 – Commercial (Meat) – Buck
- 3. Unit 2 – Fancy Type Breeding Stock – Doe
- 4. Unit 2 – Fancy Type Breeding Stock – Buck

5. Unit 3 – Wool Type Breeding Stock – Doe
6. Unit 3 – Wool Type Breeding Stock – Buck
7. Unit 4 – Doe with litter
8. Unit 5 – Market Rabbit – single fryer rabbit (8-12 weeks in age, 4-6 lbs, fit to frame)
9. Unit 6 – Pen of three – pen of 3 fryer rabbits to market weight (8-12 weeks in age, 4-6 lbs, fit to frame)
10. Unit 7 – Replacement Stock – Doe (born in current 4-H year)
11. Unit 7 – Replacement Stock – Buck (born in current 4-H year)

### **Cavy Showmanship**

A. Junior Showmanship 9-12 Years

B. Senior Showmanship 13 Years and older with junior proficiency

#1. Grand Champion & Reserve Showmanship (top 2 contestants from A&B)

1. Unit 1 – Short Coated Cavy – Sow
2. Unit 1 – Short Coated Cavy – Boar
3. Unit 2 – Long Coated Cavy – Sow
4. Unit 2 – Long Coated Cavy – Boar
5. Unit 3 - Sow and Litter (2 ½ to 5 ½ weeks)

### **Classes**

#### **Rabbit Unit Projects**

A. Junior Showmanship

B. Senior Showmanship

#1. Grand Champion & Reserve Showmanship (top 2 contestants from A&B)

1. Unit 1 – Doe – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
2. Unit 1 – Buck – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
3. Unit 2 – Doe – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
4. Unit 2 – Buck – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
5. Unit 3 – Doe – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
6. Unit 3 – Buck – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
7. Unit 4 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
8. Unit 5 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
9. Unit 6 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
10. Unit 7 – Doe – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
11. Unit 7 – Buck – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

Grand and Reserve Champions of Unit 1, 2, 3 and 7 Doe

Grand and Reserve Champions of Unit 1, 2, 3 and 7 Buck

Overall Grand Champion (open to top 2 contestants in each group)

#### **Cavy Unit Projects**

A. Junior Showmanship

B. Senior Showmanship

#1. Grand Champion and Reserve Showmanship (top 2 contestants from A&B)

1. Unit 1 – Sow – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
2. Unit 1 - Boar – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
3. Unit 2 – Sow – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
4. Unit 2 – Boar – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
5. Unit 3 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

Grand and Reserve Champion of Unit 1 & 2 Doe  
 Grand and Reserve Champion of Unit 1 & 2 Buck  
 Grand Champion Overall

**Rules and Regulations**

1. All entries must be in by August 1<sup>st</sup>. In order for all entries to be received and recorded on time, please send all entries to: VIEX, #4-2300 Bowen Road, Nanaimo. V9T 3K7.
2. All entries to be in the barns by Thursday 9:00 PM. Please no arrivals before Thursday. All entrants are responsible for cleaning their areas before leaving the barns. This includes sweeping under the tables, washing any urine off the tables and removing all garbage.
3. The barns will be open at 7:00 AM each morning. At this time, please be prompt and clean cages, check water, etc. Barns will be locked at 9:00 PM each night. (Leaders may lock the doors earlier if deemed necessary for the safety of the animals).
4. Please be sure there is a leader or an adult available for all clubs at the barns in case of an emergency.

**4-H Horse Clubs**

**Chairperson: Sue Boulton – 250-247-9202**

**Judging: Friday, August 19, 2011 at 8:30 AM sharp**

Free stabling Thursday night only. Use 4-H Horse Entry form on page 61

**Prize Money**

| Class                          | 1 <sup>st</sup>    | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|--------------------------------|--------------------|-----------------|-----------------|
| Horse Showmanship Classes      | \$7.00             | \$6.00          | \$5.00          |
| Grand Champion Showman         | \$ 25.00 & Rosette |                 |                 |
| Reserve Showman                | \$ 15.00 & Rosette |                 |                 |
| English and Western Equitation | \$9.00             | \$8.00          | \$7.00          |
| All Pleasure and Trail Classes | \$9.00             | \$8.00          | \$7.00          |

**Note: Entrants will receive an additional \$20.00 per person to defray cost of transportation.**

**Rules and Regulations**

1. Members must be clean and neat at all times and be courteous and helpful to people
2. Members must behave in a sportsmanlike manner at all times.
3. Members must keep all equipment and animals within specified areas and are responsible for the maintenance of their areas.
4. Club animals must be cared for by at least one member of that club at all times.
5. Dress Codes: (Neatness and cleanliness only to count)

**Must wear properly fitted approved BSI or ASTM protective headgear with safety harness.**

**ENGLISH:**

Jackets are optional  
 Suitable English boots must be worn  
 Helmets must be worn  
 No saddle suits  
 Spurs and crops optional

**WESTERN:**

Suitable western hat or helmet  
 Chaps permitted  
 No jackets  
 Clean blue jeans permitted  
 Vests permitted  
 Suitable western boots to be worn  
 Spurs are optional

6. **Tack:** (Neatness and cleanliness only to count)

**English Tack:**

Suitable English bit  
 Saddle pads are optional  
 No Martingales

**Western Tack:**

Suitable western bit  
 No mechanical hackamores  
 No tie-downs  
 Ropes and slickers are optional silver not to count  
 Suitable blankets or pads to be used

7. **Showmanship:**
  - No whips or crops permitted
  - No bits
  - Suitable leather or nylon halters
8. **All members must compete in showmanship and at least one equitation class.**
9. Showmanship and Equitation will be placed on the Danish System. All other classes will be placed first through sixth. Units may be combined if insufficient entries.

#### Classes

##### Horse Club Showmanship

1. Unit 1
2. Unit 2
3. Unit 3
4. Unit 4
5. Unit 5+
6. Green Horse
7. Champion

##### Horse Club Classes – English Equitation

8. Unit 1
9. Unit 2
10. Unit 3
11. Unit 4
12. Unit 5+
13. Green Horse – English/Western
14. Champion

##### Horse Club Classes – English Pleasure

15. Unit 1
16. Unit 2
17. Unit 3
18. Unit 4

19. Unit 5+

20. Green Horse – English/Western

##### Horse Club Classes – Western Equitation

21. Unit 1
22. Unit 2
23. Unit 3
24. Unit 4
25. Unit 5+
26. Champion

##### Horse Club Classes – Western Pleasure

27. Unit 1
28. Unit 2
29. Unit 3
30. Unit 4
31. Unit 5+

##### Horse Club Classes

32. Unit 1 + Unit 2
33. Unit 3
34. Unit 4
35. Unit 5+

##### Horse Club Classes – Trail

**No vehicles or trailers allowed entering or exiting the grounds between 8:00 AM and 5:00 PM  
NO EXCEPTIONS All livestock vehicles must use the livestock entrance, located on Labieux Road only**

## 4-H Home Arts and Horticulture Club

Classes open to members of the Home Arts Clubs organized under the BC Ministry of Agriculture. All work to be done must be of current year and exhibits to be brought to the **Agriplex before 6:00 PM, August 17<sup>th</sup>**, except foods and horticulture projects to be in by 11:30am August 19<sup>th</sup>. Judging to take place August 18<sup>th</sup>. These classes will be judged on the Danish system.

#### Prize Money

##### Class

| Class                                     | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-------------------------------------------|-----------------|-----------------|-----------------|
| All Project Classes, except below         | \$7.00          | \$6.00          | \$5.00          |
| Jr. Clothing Project – Champion & Reserve | Rosette         |                 |                 |
| Sr. Clothing Project – Champion & Reserve | Rosette         |                 |                 |
| Best Jr. Craft Unit I – III               | Rosette         |                 |                 |
| Best Sr. Craft Unit IV – VI               | Rosette         |                 |                 |
| Best in Foods                             | Rosette         |                 |                 |

#### Sewing Projects: Unit numbers according to new 2007 guidelines.

|                                       |                                |
|---------------------------------------|--------------------------------|
| Unit 1 Steady Stitches                | Unit 3 The Personal Touch      |
| A. Main Article                       | A. The Main Article            |
| B. Second Article                     | B. Second Article              |
| Unit 2 Creative Clothing Construction | Unit 4 Wardrobe Management     |
| A. Main Article                       | Unit 5 Expression of Challenge |
| B. Second Article                     |                                |



**Home and Garden Arts Division**  
Home Arts Coordinator: Gladys Adams, 250-754-7086  
Centennial Building

**NEW THIS YEAR ‘YOUR OLD TREASURES’ See Division P7 & ‘HONEY’ See Division Q10**

**Entry Times: See Individual Divisions**

**Entry Form Page 64**

**Important Changes** have been made throughout the Home Arts Divisions. Please read these sections carefully, especially noting changes in **days & times** for entries. Please bring entries in through the side door of the **Centennial Building**.

It is preferred that we receive **“non-perishable”** entries on Wednesday, August 17<sup>th</sup> and **“perishable”** entries on Thursday, August 18<sup>th</sup>. The **Centennial Building** will be closed to the public Thursday, August 18<sup>th</sup> at 11:30 AM sharp, in preparation for judging.

Pick up entries between 5:30 PM and 7:30 PM Sunday. All unclaimed items and winnings not picked up by 7:30 PM, Sunday, August 21, 2011 will be considered a donation to the Fair.

**Methods of Judging**

**American System**

Used in all Divisions for Open. The American System considers product standards and fulfillment of exhibit requirements. The judge inspects all exhibits in a Class and comparatively ranks them, selecting only one first place, one second place and one third place. All ribbons will be awarded on the individual worth of the exhibit. In no case will an exhibit be given a ribbon that it would not merit in full competition.

**Danish System**

Used in all Divisions for Juniors. Each entry is judged according to quality and a standard of work. **They are not compared against each other, but against this standard.** Each exhibit will receive a ribbon: first place – excellent, second place – good, third place – worthy. All exhibits will be judged and those not receiving the above will receive Honourable mention or participant.

**All Junior exhibitors will be entered for a chance to win prizes sponsored by:  
Dairy Queen Nicole Street, Island Farms Dairy, and Dairy Queen Country Club Centre**

**BC Fairs Special Award Categories –  
2011 Members Choice Awards - Techniques That Never Grow Old**

**1. Quilt Block** Open to all ages. Must be hand quilted, not framed and no embellishments, ie; buttons, appliqués, etc... Size minimum; 12” x 12” to a maximum of 24” x 24”. Theme is agriculture, ie; roosters, cows, barns, fruit, vegetables, tractors, etc...

**2. Photography Colour**, Open to Youth (ages 17 and under). Size 8” x 10”. Theme is Agriculture – farm buildings and/or farm equipment. Not to be digitally altered beyond the standard optimization. Mounted (to protect prints from damage) all photos must be mounted on a firm backing with ½ inch to 1 inch black mat border. Frames or glass will NOT be accepted. **NO UNMOUNTED PHOTOGRAPHS WILL BE ACCEPTED.**

**BC Special Award winners:** The 1<sup>st</sup> place winner at the BC Fairs Convention will be awarded a \$50.00 cheque and a beautiful plaque for each of the above categories

**The winner of each category will be required to leave their entry so it can be taken to the BC Fairs Convention in October 2011. It will then be returned to the winner.**

## Rules and Regulations

1. Entries are open to all non-professional and non-commercial exhibitors.
2. Professionals (exhibitors whose items are produced with the intent of sale) may enter "For Exhibit Only".
3. With the exception of plants, no entry shall have been previously entered in the VIEx for judging. Exhibits should have been completed within the past two years unless otherwise stated.
4. All entries in the exhibition must be the bona-fide property of (with a minimum of 14 days) and made/raised by the exhibitor except where otherwise noted.
5. The Exhibition Association shall not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or the negligence of other exhibitors or officials or otherwise whoever.
6. The Exhibition Association will not be responsible for payment or prizes (special or otherwise) offered by others.
7. **No exhibit shall be removed from the exhibition until after 5:30 PM Sunday, August 21, 2011.** The owner must present receipts to the committee in charge before the exhibit is removed. Please pick up exhibits, prize money and gift certificates August 21<sup>st</sup>, 5:30PM to 7:30 PM only. All exhibitors must pay advertised gate admissions to enter the fair.

8. No exhibits, stand or other equipment will be left in the buildings or grounds after 7:30 PM Sunday, August 21, 2011.

**9. No smoking** in the Home Arts Building

**10. No pets** in the Home Arts Building

11. Exhibitors agree to abide by the rules and regulations set out herein. Failure to comply will render Exhibitor liable to being barred from exhibiting in next and subsequent years, at the discretion of the Executive. Home Arts (**Centennial Building**) opens daily at 9:00 AM and closes at 9:00 PM Friday and Saturday and 5:00 PM Sunday.

12. Additional copies of the Prize Book and Exhibit Tags may be obtained from the VIEx Association, #4-2300 Bowen Road, Nanaimo, BC V9T 3K7 or contacting any chairperson. Prize book is also available online at [www.viex.ca](http://www.viex.ca)

13. The Board of Directors reserves the final right to interpret these rules and regulations and to settle all questions connected with, or incident to, the Fair which are not covered herein.

14. No selling/sales in the building.

Exhibitors please note parking, vehicular rules/regulations. There will be no exceptions to vehicular rules and regulations.

## **Home and Garden Arts - Division Entry Procedures**

1. Bring your entries to the **Centennial Building** as instructed in each division.

**Note:** There is no longer a pre-registration time and class limits have increased in most classes.

**2. Non-perishable:** (Arts & Crafts, Needlecraft, Wine, etc.) We request that all non-perishable items be entered Wednesday, August 17, 2011 between 10:00 AM and 8:00 PM only.

**3. Perishables:** (Flowers, Vegetables, Baking, etc.) We request that all perishable items be entered Thursday, August 18, 2011 between **9:00 AM and 11:30 AM only**. Please note any exposed or open food may be subject to pest control.

4. The VIEx takes reasonable precautions to ensure the safety of all exhibits. The exhibitor exhibits their entries **at their own risk**. The VIEx shall not be held responsible or liable for any entry that is lost, stolen or damaged, in any way.

**5. How to enter:** Welcome! Bring your entries to the Entry tables. It is the responsibility of the exhibitor to fill out one Exhibit Tag for each item entered. Collect your ID ticket #. **Print all information as required on the Exhibit Tag.**

**6. Age categories: Juniors** = ages 16 and under **Open** = ages 17 up. (Please state on exhibit tag.) Juniors who fail to fill in age will automatically be placed in the highest Junior age group.

**7. We welcome all special needs exhibitors.**  
Please state "special needs" on Exhibit Tag, as this will be taken into consideration when judging.

8. Before you attach any Exhibit tags to your items, please bring the Exhibit Tags only to the cashier table. Cash only please.

9. Entry fees are not refundable in the event of the entry being cancelled by the Exhibitor.

10. **Very important:** keep all your copies of your Exhibit Tag Receipts as they are now your claim checks for picking up each of your entries between 5:30PM and 7:30 PM only, Sunday August 21, 2011 (see pick up details below.)

11. Attach your Exhibit Tags securely to your entries. Pins, etc. are supplied.

12. Signed articles must have signatures covered so the judges cannot see the name.

13. Once you have paid for your entries and have attached the Exhibit Tags, place all entries in the receiving area. Our volunteers will then place your entries in their respective areas.

14. Exhibitors must pay daily gate admissions to view their entries during actual Fair hours.

**15. How to pick up your entries:** The Fair closes Sunday, August 21<sup>nd</sup> at 5:00 PM. The Exhibitors are to pick up their entries and winnings between **5:30 PM to 7:30 PM. (ONLY) the Building will be closed to the public between 5:00 – 5:30 PM**

16. You must present one original claim ticket for each entry, as they will be checked at the door before removing any item from the building. **No exceptions!** You also need these claim checks to collect any prize money

**17. All unclaimed items and winnings not picked up by 7:30 PM, Sunday, August 21, 2011, will be considered a donation to the Fair.**

**18. Prize winners come to the Cashier to claim their prize money.** Should there not be sufficient funds on hand to pay prizes in full, they will be paid by mail. In some categories there may be an option to receive in kind prizes in lieu of cash. TBA.

**Note: The judges reserve the right to combine classes if there are not enough entries in each class.**

## **Division N – Horticulture**

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

**Location:** Centennial Building  
**Entry Fee:** Open Classes \$1.00 per entry Jr. Classes no fee  
**Entry Form Deadline:** Wednesday August 17<sup>th</sup> - 10:00 AM to 8:00 PM  
Thursday August 18<sup>th</sup> - 9:00 AM to 11:00 AM SHARP  
**No entries or Class changes will be accepted after entry deadline.**

**Prize Money:** 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Jr. Class Ribbons Only

**Pick up entries between 5:30 AND 7:30 PM Sunday. All unclaimed items and winnings not picked up by 7:30 PM, Sunday, August 21, 2011 will be considered a donation to the Fair.**

### **Classes**

Open – ages 17 years and over  
Juniors – ages 16 years and under. **Please state age.**

**Judging Standards for Non-Specialized shows, published by the BC Council of Garden Clubs, explains how to select and prepare horticultural items for exhibition, i.e.: what constitutes a prefect product, how items should be displayed, how points are awarded and how flaws are evaluated.**

## **FLOWERS, FRUIT & VEGETABLES REGULATIONS**

1. Are judged against perfection, not against other entries.
2. An exhibitor may make/have more than one entry per class provided entries are of a different variety.
3. Entries requiring more than one should be as uniform as possible in colour, shape and size.
4. Enter in the correct class and enter the precise number called for, no more, no less; otherwise the entry will be disqualified.
5. Evaluate the type, quantity, size, colour, condition and form of the items. Discard damaged or flawed produce.
6. Quality being equal, unnamed entries will lose marks.

### **FRUIT**

**PRESENTATION NOTES:** All fruits in a class should be approximately the same size, color and be free from blemishes such as insect damage, fungus or disease. All fruit should have stems attached and bloom left on, **Do not wipe.** For AV and AOV classes, please include the variety on your entry tag.

AV-any variety / AOV-any other variety

#### **Section 1: Fruit, Nuts and Berries**

|      |                        |              |       |                             |                  |
|------|------------------------|--------------|-------|-----------------------------|------------------|
| N1-1 | Apples – AOV           | 4 per plate  | N1-10 | Blueberries/No Stem         | 10 per plate     |
| N1-2 | Pears – any colors     | 5 per plate  | N1-11 | Berries – AOV               | 10 per plate     |
| N1-3 | Plums/Damson           | 6 per plate  | N1-12 | Grapes – any color          | 2 bunches        |
| N1-4 | Plums/Italian Prunes   | 6 per plate  | N1-13 | Any other Fruit             | 3 per plate      |
| N1-5 | Plums/ AOV             | 6 per plate  | N1-14 | Filberts – last year’s crop | 2 plus 2 nutmeat |
| N1-6 | Peaches – AV           | 5 per plate  | N1-15 | Nuts –named                 | 2 plus 2 nutmeat |
| N1-7 | Crab-apples – AV       | 8 per plate  | N1-16 | Green - this year           | 10 plus          |
| N1-8 | Raspberries/No Stem    | 10 per plate | N1-17 | Rhubarb – leafs removed     | - 5 stocks       |
| N1-9 | Strawberries/With Stem | 10 per plate |       |                             |                  |

### **VEGETABLES**

**PRESENTATION NOTES:** Tomatoes should have stems attached. Carrots should have tops removed to 1” from crown. Beets should have roots intact, 1” stems. Onions should have roots removed and tops folded over with an elastic band. Peas and Bean pods should be uniform in size and length stem attached. Cabbage should have some outer leaves intact. Collection herbs clearly label your varieties.

**Class may be divided at the discretion of the judge. Display plates will be provided.**

#### **Section 2: Garden Produce**

##### **Green Thumb Garden Centre \$25.00 Gift Certificate to Best of Produce – Open Division**

|       |                              |             |       |                                  |             |
|-------|------------------------------|-------------|-------|----------------------------------|-------------|
| N2-1  | Beans, AV                    | 6 pods      | N2-18 | Parsnips                         | 3 per plate |
| N2-2  | Beans – broad                | 6 pods      | N2-19 | Peas – shelling                  | 6 pods      |
| N2-3  | Beets – globe or long        | 3 per plate | N2-20 | Peas – edible pods               | 6 pods      |
| N2-4  | Carrots                      | 3 per plate | N2-21 | Peppers – AO same color          | 3 stem on   |
| N2-5  | Cabbage – Savoy              | 1 head      | N2-22 | Peppers - hot – any variety      | 3 stem on   |
| N2-6  | Cabbage – AOV                | 1 head      | N2-23 | Potatoes – early                 | 3 per plate |
| N2-7  | Celery                       | 1 head      | N2-24 | Potatoes – late                  | 3 per plate |
| N2-8  | Corn – husks removed         | 3 ears      | N2-25 | Potatoes – Netted or Russet      | 3 per plate |
| N2-9  | Cucumbers – slicing or table | 2 per plate | N2-26 | Best Freak Potato                | 1           |
| N2-10 | Cucumber – pickling          | 5 per plate | N2-27 | Pumpkin – under 12”              | 1           |
| N2-11 | Leeks                        | 3 per plate | N2-28 | Pumpkin – over 12”               | 1           |
| N2-12 | Onions – white               | 3 per plate | N2-29 | Radish – stem on – AV            | 5 per plate |
| N2-13 | Onions – red                 | 3 per plate | N2-30 | Squash –Hubbard                  | 1           |
| N2-14 | Onions – yellow              | 3 per plate | N2-31 | Squash – Acorn                   | 1           |
| N2-15 | Onions – largest             | 1 per plate | N2-32 | Squash – AOV – not Zucchini      | 2           |
| N2-16 | Garlic                       | 3 bulbs     | N2-33 | Squash, Zucchini under 10 inches | 2           |
| N2-17 | Shallots                     | 5 per plate | N2-34 | Squash, Zucchini over 10 inches  | 1           |

|       |                                     |             |       |                                             |   |
|-------|-------------------------------------|-------------|-------|---------------------------------------------|---|
| N2-35 | Squash - heaviest                   | 1           | N2-40 | Collection of Culinary herbs labeled 5kinds |   |
| N2-36 | Tomatoes – red – stem on            | 5 per plate | N2-41 | Collection of dried herbs – labeled 5 kinds |   |
| N2-37 | Tomatoes –AOV                       | 5 stem on   | N2-42 | Pumpkin – heaviest                          | 1 |
| N2-38 | Tomatoes – Cherry                   | 10 stem on  | N2-43 | Zucchini – heaviest                         | 1 |
| N2-39 | Lettuce – roots washed and in water | 1 head      |       |                                             |   |

**Section 3: Field Forage Class - Contact Erica DeFrane 250-245-3460**

Entry deadline – August 17, 2011. Entries must be on Fairgrounds for judging by 5:00 PM August 27, 2011. One entry per exhibit per class. No exhibit to be removed before 5:30 PM, Sunday. Forage must be produced in 2011.

**Prize Money: 1st \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00**

**Class: Description**

Hay classes call for bales that are able to withstand handling.

|      |                                    |      |                             |
|------|------------------------------------|------|-----------------------------|
| N3-1 | One bale of local hay – first cut  | N3-4 | One bale of straw           |
| N3-2 | One bale of local hay – second cut | N3-5 | Corn, five stalks           |
| N3-3 | One bale of oat hay                | N3-6 | Sunflowers – 2 stock forage |

**Division O – Floriculture**

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

**Location: Centennial Building**  
**Entry Fee: \$1.00 per entry Junior Class no fee**  
**Prize Money: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Junior Classes Ribbons only**

**Entry Form Deadline: Wednesday, August 17 10:00 AM to 8:00 PM**  
**Thursday, August 18 9:00 AM to 11:00 AM SHARP**

**No entries or class changes will be accepted after entry deadline**

**Pick up entries between 5:30 and 7:30 PM Sunday. All unclaimed items and winnings not picked up by 7:30 PM, Sunday, August 21, 2011, will be considered a donation to the Fair.**

**Classes**

Open – ages 17 years and over  
 Juniors – ages 16 years and under. **Please state age.**

**Special Rules and Regulations for Floriculture**

1. An exhibitor may make/have more than one entry per class provided entries are of a different variety.
2. The judge may withhold an award if an exhibit is considered unworthy of one.
3. Quantities must be exhibited as called for in each classification. Otherwise the exhibit will be disqualified.
4. AOV (Any other variety) classes should be named if possible.
5. The exhibitor must grow all exhibits, unless otherwise specified.
6. **All exhibitors must provide their own containers.** Containers must be sturdy and appropriate to hold the weight of the entry without falling over.

**TERMINOLOGY:**

**Annual** – a plant that grows, blooms, seeds and dies in one year and is reproduced from seeds  
**Arrangement** – consists of fresh cut plant material in a container, with a base if desired  
**Biennials** – a plant that grown the first year and blooms, seeds, and dies the second year and is reproduced from seeds  
**Bloom** – a single flower on a stem, foliage removed



**Bouquet** – cut flowers in a clear container

**Collection** – a group of flowers

**Composition** – may be any combination of fresh and/or treated, dried, or weathered material, plus accessories.

**Double & Semi-doubles** – flowers has more than one layer of petals

**Perennials** – a plant that lives for more than two years, growing from the same root, bulb or tuber each year, wintering either in or out of the ground

**Single** – flower has a centre with one layer of petals

**Spike** – a flower structure with flowers stemless on a common lengthened stalk. Used sometimes where stems of the individual flowers are very short; e.g., gladiolus, snapdragons

**Spray** – a branch, bearing dependent branchlets or flowers

**Variety** – plants within the naturally occurring variant of a species that differ from one another in one or more special characteristics

**AV**-any variety

**AOV**-any other variety

### **Classes: Gladiolus**

#### **Note:**

1. Entries should be named if possible.

### **Section 1: Gladiolus Show**

#### **Class:**

O1-1 Large Flowered Single Spike – any colour - florets 4.5 inches and over

O1-2 Medium Flowered Single Spike – any colour – florets 3.5inches to 4.5inches

O1-3 Small and Miniature – One spike – any colour – under 3.5 inches

### **Section 2: Dahlia Show**

#### **Note: First pair of leaves must show above container**

#### **Class:**

O2-1 Decorative – one stem – over 4 inches – any colour

O2-2 Decorative – one stem – under 4 inches – any colour

O2-3 Decorative – three stems – over 4 inches – any colour

O2-4 Decorative – three stems – under 4 inches – any colour

### **Section 3: Cut Flowers**

#### **Green Thumb Garden Centre \$25.00 Gift Certificate Best of Cut Flowers – Open Division**

O3-1 Antirrhinums (snapdragons) – 1 spike

O3-2 Asters – single or double – 3 blooms

O3-3 Begonias – tuberous – 1 bloom in a saucer with foliage or moss

O3-4 Carnation – 3 stems – any colour/s

O3-5 Marigolds –any size – 3 stems

O3-6 Pansies – 3 to 5 stems –in flat plate with foliage or moss

O3-7 Petunias –3 blooms – in flat plate with foliage or moss

O3-8 Rose – single stem - AV – any colour

O3-9 Rose Miniature – any colour – 3 stems

O3-10 Flowering or foliage shrub – 1 cut not over 30” AOV – exhibitors container

O3-11 Lily – 1 stem - AV

O3-12 Any flower not listed – AV

O3-13 Selection of cut flowers not over 30” - exhibitors arrangement/container

### **Section 4: Potted Plants**

#### **Note: No hanging baskets– one plant - one pot – all plants should be named if possible.**

#### **Diana’s Garden Centre \$25.00 Gift Certificate Best of Potted Plants – Open Division**

O4-1 African Violet

O4-2 Begonia

O4-3 Cactus/Succulent – any variety

O4-4 Fuchsia

- O4-5 Geranium
- O4-6 Fern – any variety
- O4-7 Foliage Plant – AOV
- O4-8 Cactus/succulent Garden

**Section 5: Hanging Baskets**

**Note: To be judged on artistic merit and quality of plant/s. Pots not to exceed 12 inches.**

**Garden Centre \$25.00 Gift Certificate Best of Hanging Baskets – Open Division**

- O5-1 Single Variety - 1 Basket
- O5-2 Multi Variety - 1 Basket

**Section 6: Decorative Section**

**Note: No artificial flowers. – See Div. P**

**The exhibitor need not have grown flowers in this section.**

- 1. Mixed or single flowers all around arrangement using bowl 8 to 12”, - No pedestal
- 2. Dried design using basket with fixed handles – accessories permitted
- 3. Oriental Style arrangement
- 4. Roadside romance – wild flowers in recyclable container not to exceed 30 inches
- 5. Small jewels – small arrangement any direction not over 5” including container
- 6. Quiet Time – arrangement in a tea cup and saucer
- 7. Basket of Dahlias – fixed handle- no accessories
- 8. Paint me a picture – fresh flowers arrangement

**Rules for Judging Arrangements:**

- 1. **Design (balance, dominance, contrast, rhythm, proportion, scale)**
- 2. **Colour, Suitable Relationship of Material, Distinction and Originality**
- 3. **Condition of Material**
- 4. To be judged on artistic merit and quality of plant material.
- 5. Flowers shown need not be grown by the exhibitor in this section.
- 6. Driftwood, figurines and accessories may be used in all decorative classes with the exception of those using baskets.
- 7. Foliage and/or Gypsophilia is optional.

**Division P – Arts and Crafts**

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

**Location:** Centennial Building  
**Coordinator:** To be announced  
**Entry Fee:** Open Classes \$1.00 per entry Junior Classes no entry fee  
**Prize Money:** Open Classes 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Junior Class Ribbons Only  
**Entry Form Deadline:** Wednesday August 17th 10:00 AM to 8:00 PM ONLY  
**Pick up entries between 5:30 – 7:30 PM Sunday. All unclaimed items and winnings not picked up by 7:30 PM, Sunday, August 21, 2011, will be considered a donation to the Fair.**

**Special Rules and Regulations for Arts & Crafts**

- 1. An exhibitor may make/have more than one entry per class provided entries are of a different variety.
- 2. Art must be original work only, and should have been done within the past two years by the Exhibitor and must be dated and signed.
- 3. Entries must not have been previously exhibited at VIEX
- 4. All Art-work Exhibits must be framed or matted with a hanger suitable for use with pegboard hooks.
- 5. If only matted, be sure backing board is rigid enough so warping or buckling does not occur, transparent covering is suggested. All entries must be labeled on the back, showing name and address. The exhibitor should cover artist’s name on the front.
- 6. Lego and loose collections must be set up by the exhibitor and should be no larger than 2’X 2 and on a board or in a box with low sides.
- 7. Additional classes will be made if enough interest is shown, subject to the discretion of the committee.
- 8. If exhibit is made from a kit, please note on tag.

**Classes:**

Open – ages 17 years and over

Juniors – ages 16 years and under. **Please state age.**

**Scoring:**

**Art and photography:**

**Hobbies**

|                     |            |                                           |           |
|---------------------|------------|-------------------------------------------|-----------|
| Originality         | 50 points  | Value of article in relation to work done | 25 points |
| Composition, colour | 30 points  | Suitability of material                   | 15 points |
| Technique           | 20 points  | Workmanship                               | 40 points |
| Total               | 100 points | Design & Colour                           | 20 points |

**Section 1: Photography**

**See BC Fairs Special Awards Category for this class**

- 2. Photography Colour.** Open to Youth (ages 17 and under). Size 8” x 10”. Theme is Agriculture – farm buildings and/or farm equipment. Not to be digitally altered beyond the standard optimization. Mounted (to protect prints from damage) all photos must be mounted on a firm backing with ½ inch to 1 inch black mat border. Frames or glass will NOT be accepted. **NO UNMOUNTED PHOTOGRAPHS WILL BE ACCEPTED.**

**Rules for Photography**

1. Exhibitor must have taken and be the owner of the original image;
2. Photographs must have been taken within one year of the date of entry.
3. Photographer may enter more than one image, which may be distributed among the categories in any way they choose. The categories are Open and Theme. Images must be significantly different
4. Entries shall be on mat or backing that is; ½ inch to 1 inch mat/backing border, frames or glass will NOT be accepted, **NO UNMOUNTED PHOTOGRAPHS WILL BE ACCEPTED;**
5. Entries shall be free of bulky or heavy materials such as particleboard or wood, also free of identifying marks on the front;
6. Entries shall be mark on the back with the exhibitor’s name and the print’s title and category for submission;
7. Prints submitted for competition may be printed in the newsletter or displayed on our web page unless the print is accompanied by written documentation denying publication;
8. All submissions will be screened before acceptance. E.g.: it must be considered photography and not digital art, and must be presentable to the general public
9. Judge’s opinions are final.

**Student Black & White film, lab or darkroom**

P1-1. Theme- ‘Fun For The Whole Herd’

P1-2. Open – leaves everything up to the imagination and talent of the photographer

**General Public: (students may also enter but not duplicate entries)**

**Monochrome: from Black and White film or digital, (cyanotype, tintype, platinum type or septia) acceptable, but no multicolour)**

P1-3 Theme - ‘Fun For The Whole Herd’

P1-4. Open - leaves everything up to the imagination and talent of the photographer

**Colour from Colour film or digital**

P1-5. Theme - ‘Fun For The Whole Herd’

P1-6. Open - leaves everything up to the imagination and talent of the photographer

**Section 2: Artwork**

P2- 1 Oil

P2- 2 Acrylic

P2- 3 Water-Color

P2- 4 Pencil

P2- 5 Pen & Ink

P2- 6 Charcoal

- P2- 7 Pastels
- P2- 8 Mixed Media
- P2- 9 Prints (Woodcuts, Lithograph, Etching, Silk-screen, etc.) Identify
- P2- 10 Calligraphy

- P2- 11 Cartooning
- P2- 12 Caricatures
- P2- 13 Computer Art
- P2- 14 Other – Identify

**Section 3: Pottery**

- P3- 1 Wheel Thrown
- P3- 2 Coil
- P3- 3 Slab

- P3- 4 Sculpture, Free Hand (No Mold)
- P3- 5 Mixed Techniques
- P3- 6 Other – Identify

**Section 4: Ceramics**

- P4- 1 Glazed
- P4- 2 Overglazed, Mother of Pearl, Gold or Luster
- P4- 3 Under glazed
- P4- 4 Stains and Acrylic
- P4- 5 Other – Identify

**Section 5: Woodworking**

**P5- 1 Scroll Saw**

- A) Scroll Work
- B) Fretwork
- C) Intarsia

**P5- 2 Woodturning**

- A) Spindle – Pens & etc
- B) Faceplate/Chuck – Bowls & etc

**P5- 3 Router Woodwork**

- (No large furniture ie.: over 2 ft. high)
- A) Router (must be 75% done on router)
- B) Box Making (woodworking)

**P5- 4 General – Any Item**

**Section 6: Carving**

- P6- 1 Soapstone
- P6- 2 Wood
- P6- 3 Other – Identify

**Section 7: Your Old Treasures THIS IS A NEW CLASS SECTION**

If at all possible please give a brief description of your articles(what they are, their use, age). Displays must be no more that 4ft x 4ft in size. Judging will be on age/condition/cohesiveness.

- P7- 1 Kitchen Articles/Cookbooks
- P7- 2 Household Articles/Toiletries
- P7- 3 Clothing
- P7- 4 Toys/Games

- P7- 5 Greeting Cards
- P7- 6 Hand Tools/Small Farm Equipment
- P7- 7 Printed Articles
- P7- 8 All Other

**Section 8: Models**

- P8- 1 Powered
- P8- 2 Unpowered
- P8- 3 Lego.

- P8- 4 Kits- Plastic, Wood or Metal
- P8- 5 Other – Identify

**Section 10: Christmas Decorations**

- P10- 1 Stockings
- P10- 2 Tree Skirt
- P10- 3 Wreaths
- P10- 4 Centerpieces
- P10- 5 Ornaments
- P10- 6 Wall Hanging

- P10- 7 Christmas Scene
- P10- 8 Felt
- P10- 9 Tree Topper (if knit or crocheted, enter in Div. P)
- P10- 10 Other – Identify

**Section 11: Holiday Craft**

- P11- 1 Easter
- P11- 2 Valentine's Day

- P11- 3 Canada Day
- P11- 4 Other - Identify

**Section 12: Needlepoint on Plastic Canvas**

- P12- 1 Theme Design (Christmas, Easter, Thanksgiving, etc.)
- P12- 2 Wall Hanging
- P12- 3 Other – Identify

**Section 13: Basketry**

- P13- 1 Man-made Materials
- P13- 2 Natural Materials
- P13- 3 Mixed

**Section 14: Jewelry (up to 3 pieces in a set – i.e. Necklace and earrings)****Michaels Arts & Crafts Gift Certificate of \$25.00 to Jewelry Best of P14-1 to P14-5 Open Division.**

- P14- 1 Metal
- P14- 2 Stone
- P14- 3 Beadwork
- P14- 4 Glass/Crystal
- P14- 5 Other – Identify

**Section 15: Glass**

- P15- 1 Etched
- P15- 2 Carved
- P15- 3 Stained – lead cane
- P15- 4 Stained – copper foil
- P15- 5 Blown
- P15- 6 Other - Identify

**Section 17: Papercraft****Michaels Arts & Crafts Gift Certificate of \$25.00 to Papercraft Best of P17-1 to P17-10 Open Division.**

- P17- 1 Papier Mache
- P17- 2 Quilling
- P17- 3 Decoupage
- P17- 4 Cards
- P17- 5 Paper Tole – Feathering
- P17- 6 Paper Tole – Furring
- P17- 7 Paper Tole – Picture with Figure
- P17- 8 Paper Tole – Flowers
- P17- 9 Paper Tole – AOV
- P17- 10 Other – Identify

**Section 18: Naturecraft**

- P18- 1 Pine Cones
- P18- 2 Rocks
- P18- 3 Sea Shells
- P18- 4 Bark
- P18- 5 Driftwood
- P18- 6 Other – Identify

**Section 19: Lapidary**

- P19- 1 Collections
- P19- 2 Handcut
- P19- 3 Polished
- P19- 4 Unpolished
- P19- 5 Other – Identify

**Section 20: Collections**

- P20- 1 Coins
- P20- 2 Insects
- P20- 3 Rocks
- P20- 4 Sea Shell
- P20- 5 Stamps
- P20- 6 Cars/Truck/tractors (model)
- P20- 7 Other – Identify

**Section 21: Pioneer Arts**

- P21- 1 Candles
- P21- 2 Soap
- P21- 3 Leather – Tooling
- P21- 4 Leather - Other
- P21- 5 Other – Identify

## Section 22: Dolls and Toys:

**Note: Knit, Crocheted & Sewn items should be entered in Division R**

|        |             |        |                  |
|--------|-------------|--------|------------------|
| P22- 1 | Antique     | P22- 4 | Felt             |
| P22- 2 | Period      | P22- 5 | Puppet           |
| P22- 3 | Nationality | P22- 6 | Other – Identify |

## Section 23: Miniatures

|        |                 |        |                              |
|--------|-----------------|--------|------------------------------|
| P23- 1 | Vignette        | P23- 3 | Building / House Unfurnished |
| P23- 2 | Individual Item | P23- 4 | Building / House Furnished   |

## Section 24: Scrapbook:

**Note: may be single or double page only and albums will be disqualified**

|        |         |        |                  |
|--------|---------|--------|------------------|
| P24- 1 | Holiday | P24- 3 | Family           |
| P24- 2 | Pet     | P24- 4 | Other – Identify |

## Section 25: Tied Flies

|        |          |        |       |
|--------|----------|--------|-------|
| P25- 1 | Dry Fly  | P25- 3 | Nymph |
| P25- 2 | Streamer | P25- 4 | Other |

## Section 26: Latch hooking

|        |                            |        |                                 |
|--------|----------------------------|--------|---------------------------------|
| P26- 1 | Pillow, Latch hooked       | P26- 3 | Rug, Latch hooked, new material |
| P26- 2 | Wall hanging, Latch hooked | P26- 4 | Other, identify                 |

## Section 27: Miscellaneous

|        |                                   |         |                                                                |
|--------|-----------------------------------|---------|----------------------------------------------------------------|
| P27- 1 | Metalcraft                        | P27- 8  | Recycling (List recycled materials on a 3" X 5" card)          |
| P27- 2 | Macrame                           | P27- 9  | Family Project – 2 or more family members (state relationship) |
| P27- 3 | Masks                             | P27- 10 | Lampshades                                                     |
| P27- 4 | String Art                        | P27- 11 | Tole Painting                                                  |
| P27- 5 | Bread Dough Art                   | P27- 12 | Other - Identify                                               |
| P27- 6 | Weaving – Craft (Other than yarn) |         |                                                                |
| P27- 7 | Beadwork (Other than Jewellery)   |         |                                                                |

## Division Q – Domestic Science

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

**Location:**

**Centennial Building**

**Entry Fee:**

**Open Classes \$1.00 per entry Junior Classes No Fee**

**Prize Money:**

**Open Classes 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Junior Classes Ribbon Only**

**Entry Period:**

**Thursday August 18th - 9:00 am to 11:30 am Sharp**

**Building will be closed to the public at 11:30 AM sharp.**

### BAKING

#### Rules & Regulations for Baking

1. No commercial mixes may be used.
2. Baking- Exhibitors should wrap their own exhibits in a clear plastic wrap or enclose in a clear plastic container with a clear top (available at most store bakery departments)
3. Only products of the home kitchens are eligible to complete. Each entry must be made from scratch.
4. One entry per class except where noted.

## Guideline for Foods

**Cakes** – should have a flat or slightly rounded top, moist, fine grained, slightly glossy surface, fine velvety texture. Does not crumble significantly when cut, is tender, has a characteristic, pleasant flavor. All cakes use layered 8” or 9” square pan. Cut cake into 9 pieces; display centre and one corner only.

**Baking Powder Biscuits** – should have fairly smooth surface, delicately-crisp crust with a slightly moist interior, flaky and tender and pleasant flavor.

**Quick Breads and Muffins** – should be lightly browned, symmetrical, bumpy rough surface, tiny holes, not tunnels.

**Yeast Breads** – should have smooth rounded top, evenly brown, thin crust, moist interior. Fine even interior texture, light pleasant taste and pleasant aroma.

## JUDGING STANDARDS

|                                     |      |
|-------------------------------------|------|
| General appearance.....             | 30%  |
| Internal appearance or texture..... | 30%  |
| Flavour/aroma.....                  | 40%  |
| Total Points.....                   | 100% |

### Section 1 – Classes: Breads, Buns and Muffins

#### OPEN TO ALL

- |                                                 |                                                                              |
|-------------------------------------------------|------------------------------------------------------------------------------|
| Q1- 1 White bread – one loaf                    | Q1- 10 Blueberry muffins – 4                                                 |
| Q1- 2 Brown bread – one loaf                    | Q1- 11 Muffins – any other variety – 4                                       |
| Q1- 3 9 grain bread – one loaf                  | Q1- 12 Baking for diabetics – may enter up to 3 items of different varieties |
| Q1- 4 Bread – yeast – any other description.    | Q1- 13 Baking Powder biscuits – 4                                            |
| Q1- 5 Yeast bread machine bread – one loaf .... | Q1- 14 Allergy sensitive – may enter up to 3 items of different varieties    |
| Q1- 6 Fancy bread – yeast - one loaf            | Q1- 15 Other – identify – may enter up to 3 items of different varieties     |
| Q1- 7 Fancy bread – not yeast – one loaf.       |                                                                              |
| Q1- 8 Bread rolls – 6 of uniform size           |                                                                              |
| Q1- 9 Bran muffins – 4                          |                                                                              |

### Section 2 – Cakes, Cupcakes, cookies, pastries

**Note:** one entry per exhibit, per class, except where noted

**Cedar Women’s Institute Sponsors \$25.00 for Class Q2-6 and \$ 25.00 for best of Class Q2-7, Q2-8 combined Open Division.**

- |                                                                                        |                                                                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Q2-1 Plain white cake – 8” or 9” square, not iced                                      | Q2-15 Cookies – AOV, 2 kinds, 3 of each                                                        |
| Q2-2 Spice cake – 8” or 9” square, not iced                                            | Q2-16 Apple Pie – 2 crust                                                                      |
| Q2-3 Sponge cake, not iced                                                             | Q2-17 Raisin Pie – 2 crust                                                                     |
| Q2-4 Chocolate layer cake, 8” or 9”, iced                                              | Q2-18 Fruit Pie – AOV – 2 crust                                                                |
| Q2-5 Carrot cake – 8” or 9” square, iced                                               | Q2-19 Lemon Pie – with meringue                                                                |
| Q2-6 Fancy decorated cake – any theme – judged on décor                                | Q2-20 Pie – A.O.V. – 1 crust                                                                   |
| Q2-7 Fancy decorated cupcakes – 3 of uniform size – Holiday Theme, please note holiday | Q2-21 Creative Krispies                                                                        |
| Q2-8 Fancy decorated cupcakes – 3 of uniform size – AOV, please note theme             | Q2-22 Nanaimo Bars – 4 pieces                                                                  |
| Q2-9 Cake – any other variety – banana, orange, applesauce, etc)                       | Q2-23 Slice or Bar – AOV – 4 pieces                                                            |
| Q2-10 Molded cookies – 6 of uniform size, any variety                                  | Q2-24 Butter tarts – 4                                                                         |
| Q2-11 Drop cookies, 2 kinds, 3 of each                                                 | Q2-25 Chocolate fudge – 6 pieces                                                               |
| Q2-12 Shortbread cookies – 6 cookies or cake about 5” diameter                         | Q2-26 Chocolates – 6 pieces                                                                    |
| Q2-13 Sugarless cookies – any type, show recipe                                        | Q2-27 Others - identify – may enter up to 3 items of different varieties                       |
| Q2-14 Plate of fancy cookies – 3 kinds, 3 each                                         | Q2-28 <b>For Juniors only</b> – One day’s menu, neatly printed, follow Canada Food Guide Rules |
|                                                                                        | Q2-29 <b>For Juniors only</b> – Plate of Raw Vegetables with recipe for dip                    |

**Q2-30 For Juniors age under 12 only** – Lunch in a Pail – using this year’s **Fair Theme: “Fun For The Whole Herd”**. Have fun creating a nutritional, old fashioned lunch in a pail. You may have an old lard pail or you may decorate something to demonstrate an old fashioned pail. No plastic allowed except for a decorated pail if you don’t have a metal one.

For these classes **Country Fair Contests** - Corporate Sponsors will provide prizes

**Rules and Regulations:**

1. All entries made with the sponsor’s product must be identified. Entries not made with the sponsor’s product are only eligible for the standard prize money.
2. A product label must accompany each entry, as well as the name and address.
3. First place winners must submit recipe, proof of purchase and release form for the National competition.
4. Complete rules and regulations are available at the Home Arts office

**Fleishman’s Yeast Best Bread Contest**–yeast –Best homemade bread as selected by the judge. Judging will be based on appearance, taste, texture and recipe creativity. **1st - \$15.00 plus gift prize; 2<sup>nd</sup> - \$10.00 plus gift prize.**

**Fleishman’s Yeast Best Bread Youth** - Best homemade bread as selected by the judge. Judging will be based on appearance, taste, texture and recipe creativity. One prize to be awarded to the junior entering any one of the above bread classes. **1<sup>st</sup> - \$15.00**

**Mazola and Beehive Best Baking Contest**, Muffins using Mazola and/or Beehive– **1<sup>st</sup> \$15 plus gift prize; 2<sup>nd</sup> - \$10.00 plus gift prize.** Judging will be based on appearance, taste, texture and recipe creativity

**Tenderflake Best Pie Contest** – Best homemade pie selected by the judge using Tenderflake. Judging will be based on appearance, taste, texture, and recipe creativity. **1<sup>st</sup> place Gift Prize, 2<sup>nd</sup> place Gift Prize**

**Robin Hood Flour –Family Favourite Cookies** - Best homemade cookies selected by the judge using Robin Hood Flour - **1<sup>st</sup> - \$25.00 product certificate, 2<sup>nd</sup> - \$10.00 product certificate.** Judging will be based on appearance, taste, texture, and recipe creativity. Winner goes to the National competition.

**Crisco** – Best homemade Fruit Pie using Crisco- **1<sup>st</sup> - \$25.00 product certificate, 2<sup>nd</sup> - \$10.00 product certificate.** Judging will be based on appearance, taste, texture, and recipe creativity. Winner goes to the National competition.

**Robin Hood Flour** – Junior Award, 12 years or younger – Best homemade Squares or Bars – **1<sup>st</sup> place - \$15.00** Judging will be based on appearance, taste, texture, and recipe creativity. Winner goes to the National competition.

**PRESERVED FOOD**

**Entry Period:** **Wednesday August 17th 10:00 AM – 8:00 PM**  
**Thursday August 18<sup>th</sup> 9:00 AM to 11:30 AM Sharp**

**Rules and Regulations for Preserves**

1. All entries must have been prepared by the exhibitor within the past year.
2. Containers must be standard canning jars with 2 parts lids.
3. Jams and jellies sealed with paraffin will not be judged. Jams and jellies must be processed in a boiling water canner for ten minutes to destroy spoilage micro organisms.
4. When commercial pectin is used in jams and jellies, it must be stated on the labels and exhibit tags.
5. All jars must be labeled with identity of product, processing method, processing time and date of processing.
6. Personal names must not be shown.

## Example

Green Tomato Relish

Hot Pack

Boiling Water Bath 10 min.

September 30, 2010

### JUDGING STANDARDS

|                         |      |
|-------------------------|------|
| Appearance – Outer..... | 30%  |
| Appearance – Inner..... | 30%  |
| Quality of Content..... | 40%  |
| Total Points.....       | 100% |

### HIGH ACID FOODS

Process in boiling water canner

Jams, jellies, marmalades, conserve

Fruits, fruit preserve

Pickles, relishes, chutneys, vegetables

Tomatoes with added acid

#### **Section 3 – Preserved Food – Vegetables (500ml jar)**

Q3-1 Tomatoes

Q3-2 Beets

Q3-3 Mixed

Q7- 4 Cucumber – sweet

Q7- 5 Mustard

Q7- 6 Tomatoes – green

Q7- 7 Onions

Q7- 8 Carrots

Q7- 9 Other – not listed above

#### **Section 4 – Preserved Foods – Fruit (500ml jar)**

Q4- 1 Pears

Q4- 2 Peaches

Q4- 3 Plums

Q4- 4 Applesauce

Q4- 5 Apricots

Q4- 6 Any kind using Honey as sweetener, **no**

Q4- 7 Any kind packed in water only –  
**no sugar**

Q4- 8 Other – not listed above

#### **Section 8 – Preserved Foods – Condiments (381ml jar)**

**Note:** An exhibitor may enter up to 2 entries per class as long as each entry is a different variety

Q8- 1 Relish

Q8- 2 Vinegar

Q8- 3 Salsa

Q8- 4 Chutney

Q8- 5 Mincemeat

Q8- 6 Other – named

#### **Section 5 – Preserved Foods – Jam (381ml jar)**

Q5- 1 Apricot

Q5- 2 Peach

Q5- 3 Strawberry

Q5- 4 Raspberry

Q5- 5 Blackberry

Q5- 6 Combinations

Q5- 7 Jam with/Fruit Pectin or Certo

Q5- 8 Other – not listed above

#### **Section 9 – Preserved Foods – Marmalades/butters/fruit spread (381ml jar)**

Q9- 1 Orange Marmalade

Q9- 2 Apple Butter

Q9- 3 Fruit Spread

Q9- 4 Other – not listed above

#### **Section 6 – Preserved Foods – Jelly (381ml jar)**

Q6- 1 Blackberry

Q6- 2 Crab-apple

Q6- 3 Mint

Q6- 4 Raspberry

Q6- 5 Apple

Q6- 6 Combinations

Q6- 7 Jelly with/ Fruit Pectin or Bernardin\*\*

#### **Section 10 – Honey, (also see Beer, Wine, & Mead)**

1. Honey – White, in clear glass jar 500gram

2. Honey – Golden, in clear glass jar 500gram

3. Honey – Amber, in clear glass jar 500gram

#### **Section 11 – Gift Pack - Bernardin**

Q11- 1 Best Gift Pack submitted in a Bernardin mason jar & SNAP Lid® as selected by the fair. Judges select winner based on creativity, quality of home canned product, perceived value & appropriateness of presentation. 1<sup>st</sup> - \$20.00 Gift certificate and Rosette ribbon (only)

#### **Section 7 – Preserved Foods – Pickles (500ml)**

Q7- 1 Beet

Q7- 2 Bread & Butter

Q7- 3 Cucumber – dill

**\*\*For these classes Country Fair Contests –  
Corporate Sponsors. “Certo” and “Bernardin” will provide prizes.**

**Rules and Regulations:**

1. Entries using BERNARDIN mason jar and SNAP lid are eligible
2. Entries not made with the sponsors’ product are only eligible for the standard prize money.
3. Complete rules and regulations are available at the Home Arts office.

**Certo Best Jam or Jelly**, Entries made with Certo must be accompanied by a product label, Judging will be based on appearance, taste, texture, and recipe creativity. 1<sup>st</sup> - \$20.00 product coupon, 2<sup>nd</sup> - \$10.00 product coupon

**Bernardin**, Best Jam/Jelly, Entries made with Bernardin pectin must be accompanied by a product label, 1<sup>st</sup>- \$20.00 Gift certificate AND Rosette Ribbon

**Bernardin**, Gift Pack competition, Q11-1, will be eligible for the National competition.

**Bernardin BEST OF SHOW** award, based on either the highest accumulated points or the judge’s choice of best home canning entry from the qualifiers (Judge’s decision) - \$30.00 Gift Certificate AND Rosette Ribbon

## Division R – Needlecraft

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

|               |                                                                                                              |
|---------------|--------------------------------------------------------------------------------------------------------------|
| Location:     | Centennial Building                                                                                          |
| Entry Fee:    | Open Classes \$1.00 per entry    Junior Class No Fee                                                         |
| Prize Money:  | Open Classes 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00 Junior Classes Ribbon Only |
| Entry Period: | Wednesday August 17 <sup>th</sup> 10:00 AM to 8:00 PM ONLY                                                   |

Pick up entries between 5:30 p, and 7:30 pm Sunday. All unclaimed items and winnings not picked up by 7:30 pm Sunday August 21, 2011, will be considered donation to the fair.

### Rules & Regulations

1. Entries should be properly finished - stuffed, blocked, hemmed, pictures framed or matted, etc
2. Entries should be made entirely by the exhibitor and not have been finished by commercial or other means, i.e. – professionally machine quilted, etc
3. Exhibitor may have up to 3 entries per class providing each entry is made with different materials and of a different pattern and/or design, except where noted.
4. Exhibitor whom produced items for sale may display item as “Exhibit Only”
5. Entries should be finished within the last two years.
6. Please include the following on a 3 x 5 card: a, pattern name and source - b, type/s of fabric, yarn and material used – c, information regarding construction process.

### JUDGING STANDARDS

**General Appearances (25 points)**

|                                   |    |
|-----------------------------------|----|
| Neatness: clean & well pressed    | 10 |
| Design: suitable material         | 5  |
| Color: pleasing & appropriate     | 5  |
| Trimming: suitable to the garment | 5  |

**Material (15 points)**

|                                 |   |
|---------------------------------|---|
| Suitability for article         | 5 |
| Harmony: fabric, thread & trims | 5 |
| Quality: suitable for purpose   | 5 |

## Workmanship (60 points)

|                                                        |    |
|--------------------------------------------------------|----|
| Cutting: accuracy                                      | 10 |
| Sewing: straight, well adjusted tension, stitch length | 10 |
| Seam width even, suitable                              | 5  |
| Type of seam suitable                                  | 10 |
| Hems, bindings, facings smooth/flat                    | 5  |
| And are they even in width                             | 10 |
| Seams & hems finished properly, neatly done            | 10 |

**Total** **100**

### Section 1 – Knitting

#### Infant and child up to 2 years

- R1-1 Cardigan – plain stitch
- R1-2 Cardigan – texture stitch
- R1-3 Cardigan – colour work – fair isle, intarsia
- R1-4 Cardigan – novelty yarn
- R1-5 Pullover – plain stitch
- R1-6 Pullover – texture stitch
- R1-7 Pullover – colour work – fair isle, intarsia
- R1-8 Pullover – novelty yarn
- R1-9 Bonnet, hat or booties
- R1-10 Other – socks, mittens, layette, outfit

#### Child 2 years to Adults

- R1-11 Cardigan – plain stitch
- R1-12 Cardigan – texture stitch
- R1-13 Cardigan – colour work – fair isle, intarsia
- R1-14 Pullover – plain stitch
- R1-15 Pullover – texture stitch
- R1-16 Pullover – colour work – fair isle, intarsia
- R1-17 Pullover – novelty yarn
- R1-18 Cardigan – novelty yarn
- R1-19 Other – identify

#### Socks

- R1-20 Plain
- R1-21 Lace
- R1-22 Texture
- R1-23 Specialty techniques

#### Lace Knitting

- R1-24 Shawls – any type
- R1-25 Any other item (Lace knitting)

#### Miscellaneous

- R1-26 Lady's scarf & hat
- R1-27 Slippers – all styles and sizes
- R1-28 Novelty knit - toy or other than toy (identify or state use)
- R1-29 Doll clothes – 3 articles per doll
- R1-30 Afghan
- R1-31 Knitted felting – any item (identify)

- R1-32 Knitted felting with Needle Felting – any item (identify)
- R1-33 Baby Blanket
- R1-34 Handspun and/or hand dye- any item (identify)
- R1-35 Handspun and/or hand dye – hank
- R1-36 One Skein Wonder
- R1-37 Original Design
- R1-38 Knitting with Beads – any item
- R1-39 Any other item (identify)
- R1-40 Beginner – knitted for 2 years or less - any item.

### Section 2 – Crochet

- R2-1 Cardigan or jacket (please state infant, child, teen, adult)
- R2-2 R2-2 Pullover – as above
- R2-3 Vest or shell – as above
- R2-4 Baby shawl, afghan, crib or carriage cover – identify
- R2-5 Ladies' scarf and hat
- R2-6 Slippers – all styles and sizes
- R2-7 Novelty crochet – i.e. toy, other than toy – identify/state use
- R2-8 Doll clothes – 3 articles on one doll
- R2-9 Doily -size 30 or finer, any colour unmounted
- R2-10 Doily -size 20 cotton or heavier, any colour, unmounted
- R2-11 Centerpiece-size 30 or finer, any colour, unmounted
- R2-12 Centerpiece –size 20 cotton or heavier, any colour, unmounted
- R2-13 Dresser set – 3 pieces
- R2-14 Lace edgings – fine cotton
- R2-15 Tatting – edging, doily, other – identify
- R2-16 Afghan
- R2-17 Tablecloth –any colour
- R2-18 Table runner
- R2-19 Pillow or cushion
- R2-20 Dishcloths
- R2-21 Other identify

### Section 3 – Embroidery

**Note:** Please identify what articles are i.e. needlepoint, petit point, etc

#### **Island Stitchery Guild Sponsors \$25.00 for Best in Show Junior Embroidery.**

- R3-1 Battenberg lace embroidery
- R3-2 Bell pulls
- R3-3 Black work
- R3-4 Brazilian embroidery
- R3-5 Canvas work
- R3-6 Casalguidi embroidery
- R3-7 Crazy patchwork embroidery
- R3-8 Christmas ornaments small stitched
- R3-9 Counted Cross Stitch - under 12”
- R3-10 Counted Cross Stitch - over 12”
- R3-11 Cross Stitch on any other article
- R3-12 Crewel embroidery
- R3-13 Cushion- cross stitch or embroidered
- R3-14 Cutwork
- R3-15 Drawn and Pulled Thread
- R3-16 Hardanger embroidery
- R3-17 Japanese embroidery (silk on silk)
- R3-18 Metal Thread and Goldwork embroidery
- R3-19 Machine Embroidery **class Sponsor Snip & Stitch \$25.00 Gift Certificate**
- R3-20 Needlepoint
- R3-21 Petit point
- R3-22 Pillowcases – embroidered
- R3-23 Richelieu embroidery
- R3-24 Sampler- cross stitch or embroidered
- R3-25 Silk Ribbon embroidery
- R3-26 Schwalm embroidery
- R3-27 Smocking
- R3-28 Stump work embroidery
- R3-29 Surface embroidery
- R3-30 Tablecloths – embroidered
- R3-31 Thread Painting
- R3-32 Danish Wool Art
- R3-33 Other – identify

### Section 4 – Sewing

#### **Fabricland Sponsor Gift Certificate \$25.00 each for Best of Show Sewing, Open Division and Junior Division**

- R4-1 Apron – utility with bib
- R4-2 Apron – retro
- R4-3 Pillow or Cushion
- R4-4 T-Shirt from knit fabric
- R4-5 Blouse or shirt with set-in sleeve
- R4-6 Shorts or pants with zipper and waistband
- R4-7 Shorts or pants with elastic waist
- R4-8 Skirt with zipper and waistband
- R4-9 Jacket or coat
- R4-10 One piece dress

- R4-11 Two piece suit
- R4-12 Bathrobe or other night apparel
- R4-13 Clothing item from polar fleece or stable kit
- R4-14 Dressy Attire
- R4-15 Costume, Period
- R4-16 Costume, AOV
- R4-17 Child’s 2 piece clothing
- R4-18 Child’s dress or jumpsuit
- R4-19 Handmade doll (sewn) – dressed
- R4-20 Handmade toy – sewn
- R4-21 Purse or tote
- R4-22 Any other article – identify

### Section 5 – Quilts

#### **Snip & Stitch Sponsor Gift Certificate \$25.00 for Best of Show Quilts – Must have all work done by exhibitor.**

#### **See BC Fairs Special Awards Category for this class**

**1. Quilt Block** Open to all ages. Must be hand quilted, not framed and no embellishments, ie; buttons, appliqués, etc... Size minimum; 12” x 12” to a maximum of 24” x 24”. Theme is agriculture, ie; roosters, cows, barns, fruit, vegetables, tractors, etc...

- R5-1 Quilt, hand-pieced, hand quilted
- R5-2 Quilt, machine-pieced, hand quilted
- R5-3 Quilt, machine-pieced, machine quilted
- R5-4 Quilt, appliquéd – machine
- R5-5 Quilt, appliquéd - hand
- R5-6 Quilt - Child’s – hand quilted
- R5-7 Quilt – Child’s – machine quilted
- R5-8 Quilted wall hanging – agriculture theme
- R5-9 Quilted wall hanging - any size of original design
- R5-10 Quilted wall hanging over 12 inches square
- R5-11 Quilted wall hanging, Christmas theme
- R5-12 Quilted wall hanging, landscape theme
- R5-13 Quilted wall hanging, stained glass theme
- R5-14 Quilt - any size – creative use of colour and design
- R5-15 Any article - Paper piecing method
- R5-16 Quilted pillow – made up
- R5-17 Quilted table runner
- R5-18 Quilted vest or jacket – child
- R5-19 Quilted vest or jacket – adult
- R5-20 Quilted potholders, or placemats pair
- R5-21 Quilted bag
- R5-22 Quilt-tied - small
- R5-23 Quilted, any other article – identify
- R5-24 Quilt any size, by any group or organization

**Section 6 – Hooked Rugs, etc**

**Note:** rugs should not be more than 5’ in length

- R6-1 Traditional hooked cushion
- R6-2 Traditional hooked picture
- R6-3 Traditional sculptured hooked picture
- R6-4 Traditional hooked rug, new material
- R6-5 Traditional hooked rug, salvage material
- R6-6 Traditional hooked article, original design
- R6-7 Traditional braided rug
- R6-8 Rug, crotcheted, new or salvage material (please state)
- R6-9 Other, identify

cashmere..) suitable for knitted/woven shawl

- R7-3 2 ply yarn spun from a cellulose fibre (flax, hemp, cotton, ramie, bamboo...) suitable for woven summer garment
- R7-4 2 ply yarn spun from a manufactured fibre (soy silk, ingeo, tencel, latte..) suitable for a knitted/woven scarf
- R7-5 Novelty yarn using any one or combination of the above fibres – explain the technique and proposed product

**Section 7 – Spinning**

- R7-1 2 ply yarn spun from wool, suitable for a knitted hat
- R7-2 2 ply yarn spun from a luxury fibre (silk alpaca, angora, quivit, llama, kid mohair,

**Section 8 – Weaving**

- R8-1 Item woven for use in the kitchen
- R8-2 Woven shawl, stole or poncho
- R8-3 Woven yardage suitable for article of clothing

**Division S – First Nations Arts and Crafts**

**Home Arts Coordinator: Gladys Adams, 250-754-7086**

**Location:** Centennial Building  
**Entry Fee:** Open Classes \$1.00 per entry Junior Classes No Entry  
**Prize Money:** Open Classes 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Junior Entry Ribbons Only  
**Entry Period:** Wednesday August 17<sup>th</sup> 10:00 AM to 8:00 PM Only

All unclaimed items and winnings not picked up by 7:30 PM Sunday, August 21, 2011 will be considered a donation to the fair.

**Entries are open to all members of the community and must be First Nations style/theme**

**Special Rules and Regulations**

1. Entries should be properly finished; i.e.: stuffed, blocked, hemmed, pictures framed or matted, etc.
2. Exhibitor may have up to three entries per class providing each entry is made with different materials and of a different pattern and/or design, except where noted.

**Classes**

- S - 1 Sweater, knitted, homespun
- S - 2 Socks, knitted, homespun
- S - 3 Scarf and toque, knitted, homespun
- S - 4 Indian painting
- S - 5 Hand carved ornamental wall plaque
- S - 6 Woodcarving – bowls, spoons, masks, etc
- S - 7 Beadwork jewellery – up to 3 pieces in a set
- S - 8 Wall hanging – hand woven
- S - 9 Simple hand woven article

- S - 10 Metal jewellery – silver, gold, copper – up to 3 pieces in a set
- S - 11 Buckskin, beaded, quilled, embroidery – moccasins, vests, etc
- S - 12 Basketry
- S - 13 Costumes/regalia
- S - 14 Weaving – other – please identify
- S - 15 Drums/craftsmanship, design
- S - 16 Dream catcher
- S - 17 Other – please identify

**NOTES:**

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# Division T – Home-made Beer, Wine, and Mead

Home Arts Coordinator: Gladys Adams, 250-754-7086

Sponsored by: Wine Kitz Nanaimo

**Location:** Centennial Building  
**Entry Fee:** Open Classes \$1.00 per entry Junior Classes N/A  
**Prize Money:** Open Classes 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
**Entry Period:** Wednesday August 17<sup>th</sup> 10:00 AM to 8:00 PM Only

## VIEX Beer and Wine Rules and Regulations

1. **Open to all persons 19 years of age and older**
2. Each entry to be made by natural fermentation only by the exhibitor except in Section 3 – classes 1-5
3. Each exhibitor may enter up to three entries in each class provided each is of a different variety and/or vintage
4. Principal ingredients and year of bottling must be printed on a card and attached to entry tag on bottle. Bottles without card will be disqualified.
5. Each entry will be judged for appropriate bottle for that type of wine or beer.
6. Each entry is to be **unlabelled** except for entry tag and card (see#4)

### Classes

T2 - 5 Other

#### Section 1: Grape Wine

T1 - 1 Red, dry  
T1 - 2 Red, sweet to medium  
T1 - 3 White, dry  
T1 - 4 White, sweet to medium  
T1 - 5 Other

#### Section 2: Non-Grape Wine

T2 - 1 Red, dry  
T2 - 2 Red, sweet to medium  
T2 - 3 White, dry  
T2 - 4 White, sweet to medium

#### Section 3: Wine Kits and U-Brew Assisted Fermentation

T3 - 1 Red, dry  
T3 - 2 Red, sweet to medium  
T3 - 3 White, dry  
T3 - 4 White, sweet to medium  
T3 - 5 Other

#### Section 4: Cider and Beer

T4 - 1 Apple or blend  
T4 - 2 Pale beer or ale

The Home Arts Division is an integral part of our annual agricultural exhibition. The exhibition has been running since 1894 and although it has changed names and locations, what hasn't changed is the history of Home Arts. The chairperson and committee work throughout the year to put on a display that will highlight a myriad of talents from growing food, to preparing food and everything in between. Thank you to our volunteers!

**Interested in becoming a part of the committee? Call the chairperson for more information!**

**Note: All Home Arts Entry Forms are on page 64**





## 4-H and Open Poultry - Entry Form

|          |           |          |             |          |            |
|----------|-----------|----------|-------------|----------|------------|
| <b>A</b> | Standards | <b>D</b> | Geese       | <b>F</b> | Meat Birds |
| <b>B</b> | Bantam    | <b>E</b> | Upland Game | <b>G</b> | Utility    |
| <b>C</b> | Ducks     |          |             | <b>H</b> | Eggs       |

| Division | Class   | Variety | Old |   | Young |   | Trio or Pair |   | Total Number | Fee     |
|----------|---------|---------|-----|---|-------|---|--------------|---|--------------|---------|
|          |         |         | M   | F | M     | F | O            | Y |              |         |
| IE: A    | Leghorn | White   | 1   | 2 | 2     | 3 |              | 1 | 9            | \$13.50 |
| IE: B    | Cochin  | Black   | 1   | 1 |       |   |              |   | 2            | \$3.00  |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |
|          |         |         |     |   |       |   |              |   |              |         |

**Mail Entry Form to: Jim Brown, Chairperson  
13835 Martella Road, Ladysmith, BC V9G 1G1**

I understand that the Vancouver Island Exhibition will not be responsible for any loss or damages incurred. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Note: Entries Close August 1, 2011**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_

# 4-H Horse Show - Entry Form

Contact: Sue Boulton

Phone: 250-247-9202 or Fax: 250-247-9201

|                |               |
|----------------|---------------|
| Club Name:     | District:     |
| Leader's Name: | Phone Number: |
| Address:       |               |

**Leaders: Please ensure member's show only registered projects in registered units!**

| Members Name | HCBC# | 4-H Age | Horse's Name | Unit | Showmanship | English Equitation | English Pleasure | Western Equitation | Western Pleasure | Trail | Staying for Open Show (Y/N) |
|--------------|-------|---------|--------------|------|-------------|--------------------|------------------|--------------------|------------------|-------|-----------------------------|
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |
|              |       |         |              |      |             |                    |                  |                    |                  |       |                             |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/legal guardian if under 18 years old: \_\_\_\_\_  
 (Sign **and** print name)



# Heavy Draft horse - Entry Form

Chairperson: Erica DeFrane  
 13605 Michael Road, Ladysmith BC V9G 1G7  
 Phone or Fax: 250-245-3460

**Entries close 9:00 pm on August 1, 2011. Make cheque payable to: Vancouver Island Exhibition  
 For Halter Classes, please provide breed of each horse (C-Clyde, B-Belgian, P-Percheron, etc.)**

| Class # | Class Name | Name/s of Horse/s | Breed | Handler/Driver | Fee |
|---------|------------|-------------------|-------|----------------|-----|
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |
|         |            |                   |       |                |     |

Number of horses you will be bringing: \_\_\_\_\_ **Please note:** Read rules and regulations listed in the prize list.

I hereby certify that every horse and/or handler is eligible as entered. I make these entries at my own risk and subject to the rules of this show and I agree to be bound thereby. I further certify that I have read all instructions in the prize list and will comply with those rules. I agree to make no claims against the show or the owners of the horse show grounds. If any damage be occasioned to or loss occur to any equipment or animal or accident or injury to any handler which I send to the show.

Owner: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Current Horse Council # for insurance purposes: \_\_\_\_\_

**Owners signature:** Note that no entry will be accepted unless; this form is signed by the exhibitor or his authorized agent.

**Parent or guardian must sign for children under 18 years old.**

Date: \_\_\_\_\_ Signature of owner: \_\_\_\_\_ Parent/legal guardian if under 18 years old: \_\_\_\_\_

# Home Arts – Entry Form

**Chairperson: Gladys Adams**

**Entry Fee - \$1.00 per entry unless otherwise stated in the Prize Book**

**Junior Classes No Entry Fee**

**Entry Closures – see “Entry Procedures” page 41 & 42**

“Special Recognition” rosette will be given in each division for the most entries in that division

Print Name \_\_\_\_\_ Full Address \_\_\_\_\_ Phone \_\_\_\_\_

| Age Group | Division | Class | Entry Fee | Description of Entry |
|-----------|----------|-------|-----------|----------------------|
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |
|           |          |       |           |                      |

I make these entries at my own risk and subject to the rules of the show. I further certify that I have read all instructions in the Prize List and will comply with these rules. I agree to hold harmless the Vancouver Island Exhibition Association, its employees, officers, directors, members, assistants, volunteers and any associated individual – from any action legal or otherwise occasioned by any hazard of any kind.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## Miniature Horse – Entry Form

Chairperson: Dayle Kuczarski 250-245-7427 [bagoon92@msn.com](mailto:bagoon92@msn.com)

Show Secretary: Rhonda Scheiber 250-743-2402 [silfern@shaw.ca](mailto:silfern@shaw.ca)

Entry Fee: \$6.00 per class      Camping Fee: \$10.00 per night/\$15 with electrical      All fees must accompany entry form.

Make cheque payable: Vancouver Island Exhibition

Entries close – August 1, 2011

| Name of Horse | Sex | Age | Classes Entered | Owner | Handler/Driver | Fee |
|---------------|-----|-----|-----------------|-------|----------------|-----|
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |
|               |     |     |                 |       |                |     |

I make these entries at my own risk and subject to the rules of the show. I further certify that I have read all instructions in the prize list and will comply with these rules. I agree to hold harmless the Vancouver Island Exhibition Association, its employees, officers, directors, members, assistants, volunteers and any associated individual – from any action legal or otherwise occasioned by any hazard of any kind.

Name: \_\_\_\_\_ Signature of Owner/Agent: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

# Livestock - Entry Form

Chairperson: Jim Brown

Mail entries to: Vancouver Island Exhibition  
#4-2300 Bowen Road, Nanaimo, V9T 3K7

Exhibitors Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

| Check next to type of entry |       |  |       |  |        |
|-----------------------------|-------|--|-------|--|--------|
|                             | Beef  |  | Dairy |  | Rabbit |
|                             | Swine |  | Goats |  | Horses |

| Class No. | Name of Animal | Date of Birth<br>Y/M/D | Sex | Registration No. | Tattoo or Ear Tag | Animal Breed | Entry Fee |
|-----------|----------------|------------------------|-----|------------------|-------------------|--------------|-----------|
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              |           |
|           |                |                        |     |                  |                   |              | \$        |

I/We the undersigned, propose to exhibit at the Vancouver island Exhibition, the livestock hereinafter named and do hereby certify that the said livestock are here entered for exhibition, strictly in accordance with the rules and regulations contained in the prize list and by which I/We agree to be governed in exhibiting the same. No entry will be accepted unless signed by the Exhibitor or his authorized agent and said fees are enclosed. Entry must be made for all group and special classes. No entry necessary for Championship Classes.

**SEE YOUR DIVISION FOR CORRECT FEES.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Volunteers at the Vancouver Island Exhibition

Do you have an interest in your community? Do you have organizational skills, deal well with the public and like to meet new people? Are you artistic, or creative? Do you have an interest in animals? Then the Vancouver Island Exhibition needs you as a volunteer! Help out the VIEx and join a committee. We are always looking for people who like to be a part of the planning stage of the fair. It's not hard and we have lots of fun doing it. Check out the volunteer job descriptions, applications, waivers and fair committees online: [www.viex.ca](http://www.viex.ca) Please go to the tab: **How to Volunteer** on the left of the page for more details!

### Set-up

- If you're good with a hammer and nails and would like to help us put up and take down our gates, and fences we could use those skills.
- At least 4-6 very strong people to help set-up the Entertainment Stage on Thursday afternoon and to take it down again on Sunday afternoon.
- We need at least 15 people a few days before the Fair to help set-up tables and booths in the Centennial Building - Home Arts Division and in the Commercial Expo.
- Grounds Decorators – help make the fair beautiful and set up décor!

### During the Fair

If you are interested in helping us out during the fair here are some of the areas that we need volunteers for:

- Parking
- Security
- Home Arts
- Kids Zone
- Information Booth
- Grounds Cleaner
- Cashiers
- Entrance Gates (wristbands)
- Grounds Entertainment
- Runner
- Volunteer check-in
- People Mover (must have a valid drivers license)
- Commercial Expo
- Administration

### Take Down

- Fencing & Gates
- Grounds Decorations
- Tables & Chairs
- Stage

It is because of our volunteers that the fair is made possible. With the continued support from our volunteers the VIEx is able to maintain a great reputation. Join us after the fair for a Big Volunteer Appreciation Party! There will be great music, great food and great fun!!!!

**Contact Gwen Vonarx at [gvonarx@viex.ca](mailto:gvonarx@viex.ca) for more information or click on the link below to complete the application form and waiver then email back to the office or send via fax to 250-758-3277.**

Due to the **New Security Act and Regulations in the Province of BC** the VIEx Director of Security, Mike Scott will be providing training to selected applicants. If you are selected as meeting the criteria to volunteer for security she will contact you and provide you with training dates. If you have provided security in the past to the VIEx, we thank you. We appreciate your volunteer time and if you are not selected through the new process to volunteer in security we encourage you to volunteer in one of the many other areas of the fair that could use your help. See you at the fair!

## Vancouver Island Exhibition - VOLUNTEER APPLICATION FORM

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ (Cell) \_\_\_\_\_

Best time to call: \_\_\_\_\_

Age: If Under 19 years old - Complete a parent waiver and attach to this application

What size T-shirt do you wear? Adult S  M  L  XL  XXL  other \_\_\_\_\_

Do you have previous volunteer experience with the VIEx? Yes  or No

What area(s) did you volunteer in and when: \_\_\_\_\_

**Please check the jobs you are interested in volunteering in:**

|                    |  |                                      |  |
|--------------------|--|--------------------------------------|--|
| Parking            |  | Commercial Expo                      |  |
| Kid Zone           |  | Cashier                              |  |
| Home Arts          |  | General Help                         |  |
| Information booth  |  | Entrance Gates (wrist bands)         |  |
| Set up             |  | Administration                       |  |
| Cleaner            |  | Floater-General, Relief              |  |
| Volunteer Check-In |  | Stage helper                         |  |
| Runner             |  | Call me as required for other events |  |

**All volunteers MUST attend a pre-booked orientation session or they will not qualify to volunteer.**

**Volunteer Work: Please check availability:**

| Monday to Thursday<br><i>Set-up for the fair</i> |  | Friday    |  | Saturday  |  | Sunday    |  | Monday<br><i>takedown</i> |
|--------------------------------------------------|--|-----------|--|-----------|--|-----------|--|---------------------------|
| Morning                                          |  | Morning   |  | Morning   |  | Morning   |  |                           |
| Afternoon                                        |  | Afternoon |  | Afternoon |  | Afternoon |  |                           |
| Evening                                          |  | Evening   |  | Evening   |  | Evening   |  |                           |

**Emergency Contacts:**

|               |               |
|---------------|---------------|
| Name:         | Name:         |
| Phone:        | Phone:        |
| Relationship: | Relationship: |

**Volunteer waiver must be completed. If under the age of 19 parental/guardian consent is required.**

Signature \_\_\_\_\_ Dated \_\_\_\_\_

Waiver attached Yes  No  waivers on the website [www.viex.ca](http://www.viex.ca) at How To Volunteer

VIEx - #4 – 2300 Bowen Road, Nanaimo, BC V9T 3K7 Phone: 250-758-3247 Fax: 250-758-3277 info@viex.ca

# The Vancouver Island Exhibition and Your Community

## Did you know?

The VIEx ran a job creation program in 2009 and created lesson plans for schools based on “**Agriculture in the Classroom**”. These manuals are easy to use and follow lessons that meet the Ministry of Education criteria and curriculum for classes in Kindergarten to Grade 7. These manuals explain the concept of food to table and are available for purchase at the VIEx office. These manuals have been tried and tested at Brechin Elementary School – thank you to the teachers and principal for their support on this project! Manuals Primary \$15, Intermediate \$15 or both for \$25.

## Did you know?

That in the spring of 2010/11 the VIEx produced and facilitated workshops on “**Raising Backyard Chickens**” in conjunction with the Nanaimo Poultry Collective. The workshops were positive, fun and educational. Did you miss out? Interested in purchasing a manual? Call us, manuals are now available for \$15 each. Backyard Chickens are now permitted in the City of Nanaimo speak with the city for more details.

## Did you know?

That all of the directors at the VIEx are volunteers and spend hundreds of hours each year in preparation for the annual exhibition. The VIEx has members, directors and volunteers who help put on the largest and oldest event in the city. We welcome you to attend our general membership meetings on the third Tuesday in February, April, June, October and the December Annual General Meeting in the “Little Red Barn” or call our office to find out how to become a member or to volunteer.

## Did you know?

That on October 16, 2011 the VIEx will host the **4th Annual Pumpkin Festival** on the fairgrounds? The giant pumpkins will be brought in to be weighed! Hay rides! Concessions! Open air market! Fun for the whole family! Contests and prizes! See you there! Volunteers ALWAYS welcome!

## Did you know?

That the VIEx is run based on your attendance, support and our valuable local sponsors? Sponsorship can be supported in so many ways: donations, gifts in kind, cash, media, etc... Do you want to be a part of the fair awarded **EVALUATION FOR THE BEST FAIR IN BC** with attendance over 27,000+? The VIEx is proud to announce that they won this award in 2009 from the Minister of Agriculture and Lands and the BC Association of Annual Fairs and Exhibitions. Come be a part of the award winning fair! Go online to learn more or call our office for details!

## Did you know?

The VIEx and the City of Nanaimo have partnered and opened the **Beban Urban Garden** on the VIEx grounds? You can now garden on one of our plots! Call us today at 250-758-3247 to find out how you can have your own garden plot for only \$30 per year! What a deal!

## General Fair Admissions 2011

### VIEx gate fees include the HST

| GATE ADMISSIONS     | Friday<br>All Day | Saturday<br>All Day | Sunday<br>All Day |
|---------------------|-------------------|---------------------|-------------------|
| Children 6 & under  | Free              | Free                | Free              |
| Ages 7-12           | \$4.00            | \$4.00              | \$4.00            |
| Youth 13-18         | \$7.00            | \$7.00              | \$7.00            |
| Adult 19-64         | \$10.00           | \$10.00             | \$10.00           |
| Senior 65+ *        | \$3.50            | \$7.00              | \$7.00            |
| Three Day Passes ** | \$20.00           | N/A                 | N/A               |

\* Friday, is **Seniors and Special Needs Day**  
Seniors pay \$3.50 and Special Needs Persons pay \$3.50  
*and their caregivers get in free.*

**\*\* Three Day Exhibition Admission Passes - are offered only for Adult admissions. \*\***

**REMEMBER** as the fair gets nearer we frequently update our website and entertainment information!

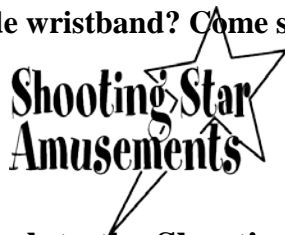
### Shooting Star Amusements ... RETURNS to the VIEx

In January 2010 the VIEx announced that Shooting Star Amusements would be at the fair. We are happy to welcome them back again in 2011! The fair is always looking at changing up entertainment and events. Check out their website for more details and wristband pricing! [www.shootingstar.ca](http://www.shootingstar.ca)

**Make sure you look for Shooting Star Amusements AND the Vancouver Island Exhibition groups on FaceBook to keep up to date AND enter the midway CONTESTS!**

Have a look through our prize book (pages 13 and 14) and you will see that Shooting Star Amusements is sponsoring contests for kids - they can win free rides and wristbands at the fair!

**Didn't win a ride wristband? Come see them anyway!**



**Welcome back to the Shooting Star Team!**